|               |                            |   | SERVATION COMMISS  |   |  |
|---------------|----------------------------|---|--------------------|---|--|
|               | Well                       | Location and A  | creage Dedication  | n Plat  |  |
| ion A.        | - بوری<br>مربع ۲<br>مور    | and the second sec  |                    | Date 7-24-57  |  |
| ator          | Southern Union             | Gas Co. Lea   |                    | <u></u>   |  |
| No. 1-13      | Unit Letter<br>Feet From N | Section 13  | Tównshiip_         | 20 S Range 35 E NMPM<br>et From West Line                 |  |
| ted UCU       | Feet Flom                  | Elevation 36.   | 4.3 Dedicate       |   |  |
| of Drodu      | cing Formation             |   | Pool               | utlined on the plat below?                                |  |
| Yes 🖌         | No                         | 1 and |                    |   |  |
| If the an     | swer to question o         | ne is "no," hav   | e the interests of | of all the owners been                                    |  |
| "ves." Tv     | pe of Consolidatio         |   |                    | esNo If answer is   |  |
| If the an     | swer to question t         | wo is "no," lis   | t all the owners   | and their respective interests                            |  |
| below:        |                            |   |                    |   |  |
| Owner         |                            |   | Land Description   |   |  |
|               |                            |   |                    |   |  |
|               |                            |   |                    |   |  |
|               |                            | <u></u>   |                    |   |  |
|               |                            | <u> </u>  |                    |   |  |
| ion.B         |                            | +   |                    | 7   |  |
| 2             |                            |   | 1                  | This is to certify that the                               |  |
| 8             |                            |   |                    | information in Section A                                  |  |
| <b>\$0</b> '0 |                            |   |                    | above is true and complete<br>to the best of my knowledge |  |
|               |                            |   | 1                  | and belief.   |  |
| •             |                            | <b>_</b>  |                    | Southern Union Con Company                                |  |
|               | 1                          |   |                    | (Operator)  |  |
|               | 1                          |   |                    | I IS Muminh   |  |
|               | <b>I</b>                   |   |                    | Representative)   |  |
| -             |                            |   |                    | 1.001. Burt Midg., Inilian, Same                          |  |
|               |                            |   |                    | Address   |  |
|               |                            |   |                    |   |  |
|               | 1                          |   |                    | This is to certify that the well location shown on the    |  |
|               | 1                          |   |                    | plat in Section B was plotte                              |  |
|               |                            |   |                    | from field notes of actual surveys made by me or under    |  |
|               |                            |   |                    | my supervision and that the                               |  |
|               |                            |   |                    | same is true and correct to the best of my knowledge and  |  |
|               |                            |   |                    | helief.   |  |
|               |                            |   |                    | Date Surveyed 7-17-3                                      |  |
|               |                            | 1   | I                  | Chilles les 12 20 th                                      |  |
|               |                            |   |                    | all the second second                                     |  |
|               |                            |   |                    | Registered Professional<br>Engineer and/or Land Surveyo   |  |