Submit 3 Copies To Appropriate District	State of New Mo	exico	Form C-103
Office <u>District I</u>	Energy, Minerals and Natural Resources		Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240		WELL API NO. 30-025-03993	
District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION		5. Indicate Type of Lease	
District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410			STATE 🖾 FEE
District IV Santa Fe, NW 8/303		6. State Oil & Gas Lease No.	
2040 South Pacheco, Santa Fe, NM 87505			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			7. Lease Name or Unit Agreement Name: NORTHWEST EUMONT UNIT
Oil Well Gas Well Other WIW			
2. Name of Operator			8. Well No. 103
RHOMBUS OPERATING CO., LTD. 3. Address of Operator		9. Pool name or Wildcat	
200 N. LORAINE, SUITE 1270 MIDLAND, TX 79701		EUMONT YATES	
4. Well Location			
Unit Letter 0 : 660 feet from the South line and 1980 feet from the East line			
Section 11 Township 19-S Range 36-E NMPM Lea County 10. Elevation (Show whether DR, RKB, RT, GR, etc.)			
3,748 KB			
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTE		SUBS REMEDIAL WORK	SEQUENT REPORT OF: ALTERING CASING
TEMPORARILY ABANDON			LLING OPNS. PLUG AND ABANDONMENT
	MULTIPLE COMPLETION	CASING TEST AN CEMENT JOB	
OTHER:		OTHER:	
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.			
1. MIRU - INSTALL BOP - POOH WITH TUBING 2. SPOT15 SXS ON CIBP - CIR. 9.5# MUD 3. SPOT 35 SXS @ 2900' 4. SPOT 40 SXS @ 1550' 5. SPOT 10 SXS @ SURFACE - INSTALL DRY HOLE MARKER			
6. CLEAN LOCATION			
The same of the	_		
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE My 16	TITLE_	President of	the GP DATE /2/15/99
Type or print name Gregory	D. Cielinski		Telephone No.915-683-8873
(This space for State use)			0.5.2020
	TURLE_	vič.	DATE

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