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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89 District Office DISTRICT OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL AFI NO. P.O. Box 2088 30-025-04000 Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATEXX FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State ()il & Gas Lease No. B-1327 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Monstate CAS X WELL OTHER 2. Name of Operator 8. Well No. Texaco Producing Inc. 3. Address of Operator 9. Pool same or Wildcat P.O. Box 730, Hobbs, NM 88240 Eumont Yates 7 Rvr Qu.(Pro Gas) 4. Well Location Unit Letter I : 1980 Feet From The South 660 Feet From The _ Line and Line 13 Section Township thip 19S Range 36E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) **NMPM** Lea 3711 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF XX PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1) MIRU. Kill well. Nipple up BOP. Pull tubing. TIH w/7" pkr & set @ ± 3470'. Load backside. A/perfs 3570-3680' w/2500 gals 2) 15% NEFE acid. Frac w/18000 gals 40# XL Borate, 900 gals diesel, 8100 gals CO, & 83500 lb sand. When load is recovered POH. GIH w/6-1/4" bit and C/O to PBTD (3790'). Place back on production.

(This space for State Use) QRIGINAL SIGNED BY JERRY SEXTON APPROVED BY DISTRICT SUPERVISOR	11112	OCT 3 0 1989
TYPEOR PRINT NAME J. A. Head		TELEPHONE NO. (505) 393-719
SIGNATURE JOHN TO ME THE MINISTER SHOW IN THE SEA COMPLETE TO THE BEST OF MY KNOW	mme Area Manager	DATE 10/26/89
I hereby certify that the information above is true and complete, to the best of my know	ledge and belief.	