

C.L. CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injection</u>		7. Unit Agreement Name
2. Name of Operator <u>Gulf Oil Corporation</u>		8. Farm or Lease Name <u>Northwest Eumont Unit</u>
3. Address of Operator <u>P. O. Box 670, Hobbs, NM 88240</u>		9. Well No. <u>110</u>
4. Location of Well UNIT LETTER <u>E</u> , <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>14</u> TOWNSHIP <u>19S</u> RANGE <u>36E</u> NMPM.		10. Field and Pool, or Wildcat <u>Eumont</u>
15. Elevation (Show whether DF, RT, GR, etc.)		12. County <u>Lea</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>TA</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Set CIBP at 3921', test 500#. Circulate hole.
GIH with open-ended tubing. TA 4-21-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>RDPite</u>	TITLE <u>Area Engineer</u>	DATE <u>5-4-82</u>
ORIGINAL SIGNED BY <u>JERRY SEXTON</u>		
APPROVED BY <u>DISTRICT 1 SUPER</u>	TITLE	DATE <u>MAY 5 1982</u>
CONDITIONS OF APPROVAL, IF ANY: <u>Expires 5/5/83</u>		

RECEIVED

MAY 4 1982

**O.C.D.
HOBBS OFFICE**