## NEW MAXICO OIL CONSERVATION COMMILLION

Santa Fe, New Mexico

## REQUEST FOR (OIL) - (CAR) ALLOWABLE OF COC New Well

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was 2ent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|   | ه خواهد ښار او    | • · · · · · |  | Hebbs, New Mexico (Place)                   | October 11, 1955<br>(Date)                  |
|---|-------------------|-------------|--|---|---|
| E ARE I                                   | HEREBY            | REQUESTING  | AN ALLOWABLE   | FOR A WELL KNOWN AS:                        | , ,   |
| Phil                                      | Lips Pet          | roleum Comp | any Ber  | rn, Well No3, in                            | SR/ 1/4 SW/ 1/4                             |
| (CC                                       | mpany or C        | operator)   | (Le<br>T 10me 5 6  | ase) 36-R, NMPM.,                           | * /- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- |
| (Unit                                     | <b>, 3</b> €<br>) | ec, .       | 1 <b>47</b> , R  | NMPM., Kung                                 | Pool Pool                                   |
| Le  | <b>a</b>          |             | .County. Date Spudde   | ed  | ated In-A-KK                                |
| Plea                                      | se indicate       | location:   | ,  | , Date Comple                               |   |
|   |                   |             | Elevation37  | 36. D. F Total Depth                        | , P.B <b>4048</b>                           |
|   |                   |             | Top oil pay  |   | Form. Penrose Sand                          |
|   |                   |             | Casing Perforation   | ns: 3980-4030 (200 hole                     | oror  |
|   |                   |             |  | <del></del>                                 |   |
|   | •                 |             |  | tNo test                                    |   |
| 9.  | Section 14        |             |  | bbls. Oil in                                |   |
|   |                   |             | Test after acid or   | shot. (10-8-55, flowing)                    | <b>80</b> BOPD                              |
| Casing and Comenting Record Size Feet Sax |                   | Based on    | bbls. Oil in   | Hrs. 0 Mins.                                |   |
| -5/8 <b>*</b>                             | 1486              | 700         | Gas Well Potentia  | al ••                                       |   |
| -1/2 <b>"</b>                             | 4070              | 850 CF 40%  | Size choke in incl   | nes <u>1/4</u> #                            |   |
|   |                   | diamal      | Date first oil run t   | to tanks or say to Fransmission system:     | 10-8-55                                     |
|   |                   |             | Transporter taking   | g Oil of Gorp., Culf. Oil Gorp., Cu         | rude Oil Purchasing I                       |
| narks:                                    |                   |             |  |   |   |
|   |                   |             |  |   |   |
|   |                   |             |  | rue and complete to the best of my kno      | <del>-</del>                                |
| oroved                                    |                   |             | , 19   | Phillips Petrolem (Company or C             | e Gompany<br>(perator)                      |
| OII                                       | . CONSEI          | RVATION CO  | MMISSION   | By: Signatur                                | re)   |
| ••••••••••                                | 0.10              | 1. 2.       | Sy   | Title District Chief C. Send Communications |   |
|   | ि दा हुन।         | ani pani    | in the state of th | NameW. A. Roberts                           | -   |
|   |                   |             |  | AddressBox. 2105Hobbs                       | New Hextico                                 |
|   |                   |             |  |   |   |