## NE v/ MEXICO OIL CONSERVATION CO.M. MISSION

Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELL

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-offs, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

|   | Indicate nature        | of repo   | rt by checking below                           | v:                                    |               |   |
|---|------------------------|-----------|--|---------------------------------------|---------------|---|
| REPORT ON BEGINNING DRILLING<br>OPERATIONS                    |                        |           | REPORT ON REPAIRING WELL                       |                                       |               |   |
| REPORT ON RESULT OF SHOOTING OR<br>CHEMICAL TREATMENT OF WELL |                        |           | REPORT ON PULLING OR OTHERWISE ALTERING CASING |                                       |               |   |
| REPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF                |                        |           | REPORT ON DEEPENING WELL                       |                                       |               |   |
| REPORT ON RESULT OF PLUGGING OF WELL                          |                        |           | Report on Results of Plugging Back Well        |                                       |               |   |
|   | Midlan                 | d, Te     | xas, Septemb                                   |                                       | . 1939        | <del>:</del>                                      |
| OIL CONSERVATION COM  |                        |           | Place  |                                       |               | Date  |
| Santa Fe, New Mexico.   | ,                      |           |  | E 5                                   |               | ATE   |
| Gentlemen:  |                        |           |  | UU                                    | PLIC          |   |
| Following is a report on the                                  | e work done and the re | esults of | tained under the hea                           | ading noted a                         | bove at the   |   |
| The Texas Compar  | y's State of ]         | N.M.      | n Jn   | Well No                               | 2             | in the  |
| Сощра   | a) or operator         |           | Lease  |                                       |               |   |
| SEt of SWt  | of Sec. 24             | 4         | , <sub>T.</sub> 19-S                           | , R.                                  | 36-E          | N. M. P. M.,                                      |
| 11  | Field,                 |           |  |                                       |               |   |
| The dates of this work were                                   | as follows:            | Belo      | W  |                                       |               | Oouncy  |
| Notice of intention to do the                                 |                        |           |  | Διισιι                                | st 22nd       | 1,939   |
| and approval of the propose                                   | d plan was ( 2000) c   | obtained  | . (Cross out incorre                           | et words)                             | ov nega,      | 1908  |
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| DETAILE   | ACCOUNT OF W           | VOICE     | DONE AND REA                                   | SOLIS OR                              | TAINED        |   |
| Plugged   | back 4043' to          | 402]      | .' to shut of                                  | f bottom                              | n hole wa     | ater.   |
|   |                        |           |  |                                       |               | •   |
| For furt  | ther details so        | ee at     | tached.  |                                       |               |   |
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|   |                        |           |  | 794                                   |               |   |
|   |                        |           |  |                                       | HOBBS         | OFFICE  |
| Witnessed by  |                        |           |  |                                       |               |   |
|   | lame                   |           | Company  |                                       | T             | itle  |
|   |                        |           |  | · · · · · · · · · · · · · · · · · · · | <del></del>   |   |
| Subscribed and sworn to bef                                   | ore me this            |           | I hereby swear or a                            | ffirm that th                         | e information | given above                                       |
| 14.   | 1 /                    |           | is true and correct.                           | _                                     |               |   |
| 29th // By of Se  | ptember 1              | 9_39      | Name   | m                                     |               |   |
| ///////////////////////////////////////                       | Imma I                 |           | <b>5.</b>                                      |                                       |               |   |
| //00.001  | 0.11/10                |           | Position Distr                                 | ict Supe                              | rintende      | ent   |
|   | Notary Public          |           | Representing Th                                | e Texas                               | Company       |   |
| V   |                        |           | Company or Operator                            |                                       |               |   |
| My Commission expires   | 6-1-41                 |           | Address Box 12                                 | 70. Mid                               | and, Ter      | as.   |
|   |                        |           | <del></del>                                    |                                       |               |   |
| Remarks:  |                        |           |  | A                                     | 0. 41.4       | 1   |
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