| | *** | |
|--|---|---|
| NO. OF COPIES RECEIVED | | For Given |
| DISTRIBUTION | | Form C-103 Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | FICE O. C. C.C-102 and C-103 |
| FILE | HEW MEXICO OF CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | .lm 21 C | 56 AM 36 Indicate Type of Lease |
| LAND OFFICE | 00L 21 - Q | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | B-1431 |
| SUNDRY | Y NOTICES AND DEPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROP USE "APPLICATION | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIS ON FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | r. (|
| 1. | | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Amerada Petroleum | Corporation | State "T" |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 668 - H | lobbs. New Mexico | 2 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER K 19 | 80 FEET FROM THE South LINE AND 1980 | Monument. |
| det | LINE AND | FEET FROM MOTREMENTE |
| THELINE, SECTION | N 25 TOWNSHIP 19-8 RANGE 36-8 | NMPM: |
| | | — MAPM. |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3659' DF | Lea |
| Check A | appropriate Box To Indicate Nature of Notice, Repo | rt or Other Data |
| NOTICE OF INT | | EQUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | _ - - |
| | OTHER | |
| OTHER | | |
| | erations (Clearly state all pertinent details, and give pertinent dates, | |
| work) SEE RULE 1103. | , | starting commerce dure of starting any proposed |
| Plan to pull rods, | , pump and tubing. String shot OH from 3 | 817' to 4000'. Clean |
| out OH from 3986' | to 3998'. Run tubing and acidize OH fro | m 3817' to 4000'. |
| kun rods and pump | and resume production. | |
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| | | |
| 8. I hereby certify that the information ab | bove is true and complete to the best of my knowledge and belief. | |
| | and any showledge and better, | |
| By A | Miles de la companya della companya | |
| IGNED J. J. | TITLE District Superintende | ent 7-20-67 |
| | | 377, |
| | en e | Jan 1987 |
| PPROVED BY | TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: