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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs NM 88241-1980 WELL API NO. 2040 Pacheco St. 30-025-04060 DISTRICT II Santa Fe, NM 87505 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗀 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 A-1543-1 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) North Monument G/SA Unit 1. Type of Well: B1k. 9 WELL [ WELL [ OTHER Water Injection Well 2. Name of Operator 8. Well No. Amerada Hess Corporation 3. Address of Operator 9. Pool name or Wildcat P. O. Box 840, Seminole, Texas 79360 Eunice Monument G/SA 4. Well Location 1980 Unit Letter North 1980 East Feet From The Line and Feet From The Line **19**S 36E Lea Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:** PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 2-13 thru 2-16-2000 MIRU Tyler Well Svc. pulling unit. Removed wellhead, installed BOP & TOH w/tbg. & pkr. TIH w/bit, checked for fill & TOH. TIH w/5-1/2" RBP & set at 3802'. Press. tested csg. Held OK. TOH w/RBP. TIH w/repd. 5-1/2" lok-set pkr. on 2-3/8" Salta lines tbg. & set pkr. at 3772'. Circ. pkr. fluid. Removed BOP & installed wellhead. Press. tested csg. to 500 PSI for 30 min. Held OK. Chart attached. RDPU, cleaned location & continued injecting water. I hereby certify that the information above is true and complete to the best of my knowledge and belief. \_\_\_\_\_ Bus. Svc. Spec. II \_\_\_\_\_ DATE \_ SIGNATURE 2-18-2000 TYPE OR PRINT NAME ROY L. <u>Wheeler.</u> TELEPHONE NO. 915 758-6778 (This space for State OFIGINAL SYCHED BY GARY WINK MIL FIELD REP. II APPROVED BY\_ TITLE CONDITIONS OF APPROVAL, IF ANY:

