

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR TO RE-DRILL FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
**Gulf Oil Corporation**

3. Address of Operator  
**Box 670, Hobbs, New Mexico 88240**

4. Location of Well  
UNIT LETTER **I** **1980** FEET FROM THE **South** LINE AND **660** FEET FROM  
THE **East** LINE, SECTION **25** TOWNSHIP **19-S** RANGE **36-E** NMPM.

5. Elevation (Show whether DF, RT, CR, etc.)  
**3645' GL**

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Form or Lease Name  
**Lola Martin**

9. Well No.  
**1**

10. Field and Pool, or Wildcat  
**Eunice-Monument**

12. County  
**Lea**

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOB ☐

OTHER **Clean out, perforate and acidize**

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**3965' TD.**

Pull producing equipment. Clean out to total depth at 3965'. Perforate 5-1/2" casing and 4-3/4" open hole in the approximate interval 3700' to 3965'. Run treating equipment and treat with approximately 2000 gallons of 15% NE acid. Swab and clean up. Pull treating equipment. Run 2-3/8" tubing, rods and pump and return well to production.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed by **D. F. Berlin** TITLE **Area Engineer** DATE **October 29, 1976**

Witnessed by **Jerry Sexton** TITLE **Area Eng. Supv.** DATE **NOV 2 1976**

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 1 1976

OIL CONSERVATION COMM.  
HOBBS, N. M.