

## NEW XICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Monument, New Mexico

Place

March 22, 1936

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the.....

Amerada Petroleum Corporation Weir "B" Well No. 1 in SW<sup>1</sup><sub>4</sub> NE<sup>1</sup><sub>4</sub>  
Company or Operator Lease  
of Sec. 26, T. 19, R. 36, N. M. P. M., Monument Field,  
Lea County.

## FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

12 1/2" 40# New Casing was set in this well at 269' and cemented by the Halliburton Method with 150 sacks of cement.

Cement plug will be drilled out of casing and hole will be bailed to bottom and allowed to stand undisturbed for one hour. Bailer will again be run to bottom to determine if any water has accumulated.

DUPLICATE

Approved APR 3 - 1936, 19.....  
except as follows:

Amerada Petroleum Corporation  
Company or Operator

By J. A. StarkeyPosition Farm Boss

Send communications regarding well to

Name J. A. StarkeyAddress Monument, New Mexico.

OIL CONSERVATION COMMISSION,

By J. J. [Signature]Title Oil & Gas Inspector

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Commerce.

7. The seventh part is a report on the state of the Education.

8. The eighth part is a report on the state of the Agriculture.

9. The ninth part is a report on the state of the Fisheries.

10. The tenth part is a report on the state of the Public Lands.

11. The eleventh part is a report on the state of the Public Debt.

12. The twelfth part is a report on the state of the Public Works.

13. The thirteenth part is a report on the state of the Public Buildings.

14. The fourteenth part is a report on the state of the Public Printing.

15. The fifteenth part is a report on the state of the Public Health.

16. The sixteenth part is a report on the state of the Public Safety.

17. The seventeenth part is a report on the state of the Public Education.

18. The eighteenth part is a report on the state of the Public Works.

19. The nineteenth part is a report on the state of the Public Buildings.

20. The twentieth part is a report on the state of the Public Printing.

21. The twenty-first part is a report on the state of the Public Health.

22. The twenty-second part is a report on the state of the Public Safety.

23. The twenty-third part is a report on the state of the Public Education.

24. The twenty-fourth part is a report on the state of the Public Works.

25. The twenty-fifth part is a report on the state of the Public Buildings.

26. The twenty-sixth part is a report on the state of the Public Printing.

27. The twenty-seventh part is a report on the state of the Public Health.

28. The twenty-eighth part is a report on the state of the Public Safety.

29. The twenty-ninth part is a report on the state of the Public Education.

30. The thirtieth part is a report on the state of the Public Works.

31. The thirty-first part is a report on the state of the Public Buildings.

32. The thirty-second part is a report on the state of the Public Printing.

33. The thirty-third part is a report on the state of the Public Health.

34. The thirty-fourth part is a report on the state of the Public Safety.

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39. The thirty-ninth part is a report on the state of the Public Health.

40. The fortieth part is a report on the state of the Public Safety.