Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources I	Department	Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIV P.O. Box 2088	VISION WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088		5. Indicate Type of	Lease STATEXX FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas	
SUNDRY NO ( DO NOT USE THIS FORM FOR P DIFFERENT RES (FORM	7. Lease Ivaine of C	Unit Agreement Name	
1. Type of Well: OIL WELL XX WELL	OTHER	State A	1-26
2. Name of Operator Lewis B. Burles	on, Inc.	8. Well No.	
3. Address of Operator P.O. Box 2479		9. Pool name or W Eumont (1	ildcat 「-Y-7R-Qn)
4. Well Location  Unit LetterM :	560 Feet From The South Li	ne and 660 Feet From	The West Line
Section 26	Township 19-S Range	36-E <sub>NMPM</sub> L	_e a County
	10. Elevation (Show whether DF, RKB, I		
11. Check	Appropriate Box to Indicate Nature of	of Notice Report or Other	Mata
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMED		ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND CEMENT JOB			
OTHER:		P&A Grayburg Pay	XX
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  7/30/90 POH w/ tubing and Model D Assembly  7/31/90 Cut out model D at 3745 POH  8/01/90 RIH w/tubing and 3-1/8" bit. Clean out to 3950  8/02/90 Set CIBP at 3940 to isolate Grayburg (top Grayburg 3894)  Perf 3644-3875 w/37 shots  8/06/90 Set packer at 3717. Acidize lower pay w/2000 gals 15% NEFE  8/07/90 Acidize upper pay, packer at 3620 RBP @3724 w/2000 gals 15% NEFE  8/08/90 Frac 3644-3875 with 56,600 gel 54,000 CO <sub>2</sub> 151,000# sand  8/13/90 Set tubing at 3923 RIH w/rods and pump  8/14/90 15 BO 42 BW 16mcf			
1	true and complete to the best of my knowledge and belief.	ce President	8/29/90
SKINATURE	пп.е		915/
	n L. Burleson		TELEPHONE NO. 683 - 4747
(This space for State Use)	S POWY SEXTON		<b>AUG 3</b> 1 1950

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APPROVED BY-