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State of New Mexico

Form C-103

| District Office | Energ | inerals and Natu | rai Hesources | Departmer. | | Rev | vised 1-1-8 |
|------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|--------------------|-------------------------|-------------------------------------|--------------------------|-------------|
| DISTRICT I | OIL | CONSERVA | TION DIV | ISION W | ELL API NO. | | |
| P.O. Box 1980, Hobbs, NM 88241 DISTRICT II 2040 Pacheco St. | | | | | 30-025-0 | 4080 | |
| P.O. Box Drawer DD, Artesia, | NM 88210 | Santa Fe, | NM 87505 | 5. | Indicate Type of Leas | | |
| DISTRICT III | | | | L | | STATE | FEE 🗸 |
| 1000 Rio Brazos Rd., Aztec, N | | | | 6. | State Oil / Gas Lease | No. | |
| SU DO NOT USE THIS FORM | JNDRY NOTICES AND R | EPORTS ON WELLS | I DI LIG BACK TO A | | | | |
| DIFFE | RENT RESERVOIR. USI | E "APPLICATION FOR PE | RMIT" | 7. | Lease Name or Unit | | |
| 1 Type of Well OIL | - 040 | R SUCH PROPOSALS.) | | | North Monument G/S | SA Unit Blk. 8 | 8 |
| WELL WELL | | OTHER | | | | | |
| Name of Operator Amerada Hess Corporation | | | | | Well No. 8 | | |
| 3. Address of Operator | P.O. Box 840, Sen | ninole, TX 79360 | | 9. | Pool Name or Wildcat Eunice Monu | ment G/SA | |
| 4. Well Location Unit Letter | H : 1980 | Feet From The | North Line and | 1 660 1 | | | |
| Section 26 | | nip 19S | | | eet From The <u>East</u> | Line | |
| | | | Range <u>36E</u> | | L | ea COUNTY | |
| 11. | | evation (Show whether Dr | | | 404 | | |
| | | iate Box to Indica | te Nature of i | Notice, Repor | t, or Other Data | | |
| | NTENTION TO: | | | SUBSI | EQUENT REPOR | T OF: | |
| PERFORM REMEDIAL WOR | | ND ABANDON | REMEDIAL WO | | ALTERING CAS | SING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPER PULL OR ALTER CASING TEST AND CRAFTING | | | | | | ANDONMENT | |
| OTHER: | Extension reques | ^• | CASING TEST | AND CEMENT JOE | • 🗆 | | |
| point | Well. Al | request additional tim HC is attempting to re | 10/15/0 | / | Temporary | Illowing AHO | into |
| I hereby certify that the information above SIGNATURE New K TYPE OR PRINT NAME | Roy L. Wheeler, J. | TITLE_Bus. | | | DATE _ TELEPHONE NO. | 08/07/2001 915-758-67 | 778 |
| (This space for State Use) | | | age ago a MY | UHRIS WILLIA >ERVBOR | জ ত | - 6 AM | |
| APPROVED BY | | TITLE | NETRICT (SU | ≥£6V6OH | DATE | 7 | III |
| CONDITIONS OF APPROVAL, IF | ANY: | | | | DATE | | |

(This space for State Use) APPROVED BY_