| NO. OF COPIES RECEIVED  |  |
|---|--|
|   | Form C-103                                 |
| DISTRIBUTION  | Supersedes Old                             |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION   | <b>C-102 and C-103</b><br>Effective 1-1-65 |
|   |  |
| U.S.G.S. HUG 25 3 12 PH '66   | 5a. Indicate Type of Lease                 |
| LAND OFFICE   | State Fee                                  |
| OPERATOR  | 5. State Oil & Gas Lease No.               |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1.  | 7. Unit Agreement Name                     |
| OIL GAS WELL OTHER-   | North West Bumont Unit                     |
| 2. Name of Operator   | 8. Farm or Lease Name                      |
| Gulf Oil Corporation  |  |
| 3. Address of Operator  | 9. Well No.                                |
| Box 670, Hobbs, New Mexico  | 135  |
| 4. Location of Well   | 10. Field and Pool, or Wildcat             |
| UNIT LETTER 997 FEET FROM THE North LINE AND 2315 FEET  | Eumont                                     |
|   |  |
| THE WOST LINE, SECTION 27 TOWNSHIP 19-S RANGE 36-E  |  |
|   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                 |
| 11111111111111111111111111111111111111  | Les ()))))))                               |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report o  | t Other Data                               |
|   | JENT REPORT OF:                            |
|   |  |
| PERFORM REMEDIAL WORK   | ALTERING CASING                            |
| TEMPORARILY ABANDON   | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  |  |
|   | ·  |
|   |  |
|   |  |

Well still carried as closed in. No plans have been made at this time for further work on

this well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| ORIGINAL SIGNED BY              | TITLE Area Production Manager | DATE August 24, 1966 |  |
|---------------------------------|-------------------------------|----------------------|--|
|                                 |                               |                      |  |
| APPROVED BY                     |                               | DATE                 |  |
| CONDITIONS OF APPROVAL, IF ANY: |                               |                      |  |