| District I<br>PO Box 1980, Hobbs, NM 88241-1980<br>District II<br>PO Drawer DD, Artesia, NM 88211-0719<br>District III |                                    |                          | 51                       | State of New Mexico<br>Energy, Minerain & Natural Resources Department<br>OIL CONSERVATION DIVISIO<br>PO Box 2088 |                             |                                       |                                     |                   | Revised February 10, 199         |   |                            |           |              |  |
|--|------------------------------------|--------------------------|--------------------------|---|-----------------------------|---------------------------------------|-------------------------------------|-------------------|----------------------------------|---|----------------------------|-----------|--------------|--|
| 1000 Rio Brazos Rd., Aztec, NM \$7410<br>District IV   |                                    |                          | Santa Fe, NM 87504-2088  |   |                             |                                       |                                     |                   | 5 Copies                         |   |                            |           |              |  |
| PO Box 2088,<br>I.   | Santa Fe, 1                        | NM 87504-2088<br>REQUES  | TEOD                     | ALLO  | WADI                        |                                       |                                     |                   |                                  |   | AMENDE                     | D REP     | ORT          |  |
|  |                                    |                          | <sup>1</sup> POR         | Bame and  | WABL<br>Address             | E AND                                 | AUTHO                               | RIZA              | TION TO 1                        |   |                            |           |              |  |
| Rho  | mpany                              |                          |                          |   |                             |                                       | <sup>3</sup> OGRID Number<br>019111 |                   |                                  |   |                            |           |              |  |
| Mid  | 200 N. Loraine,<br>Midland, TX 797 |                          |                          |   | Suite 1270                  |                                       |                                     |                   |                                  | * Remon for Filling Code                  |                            |           |              |  |
|  | ' API Number                       |                          |                          |   |                             |                                       |                                     |                   |                                  |   | d oil                      | 0.4       | 1000         |  |
|  | 30-025-04098                       |                          |                          | ' Pool Name<br>Eumont Yates   |                             |                                       |                                     |                   |                                  | ter OGRII                                 | Pool Cod                   |           | <u>199</u> 5 |  |
|  | Property Code<br>15264             |                          |                          | Property Name   |                             |                                       |                                     |                   |                                  | 22800                                     |                            |           |              |  |
|  |                                    |                          | Northwest Eumont Unit    |   |                             |                                       |                                     |                   | ' Well Number                    |   |                            |           |              |  |
| II. <sup>10</sup> Surface Location<br>U or lot no. Section Township  |                                    |                          | Range Lot.Ida Ent format |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
| $\overline{\mathbf{U}}$  | J 33 195                           |                          |                          |   | t from the North/South Line |                                       |                                     | Feet from the     | East/West B                      | • (                                       | County                     |           |              |  |
| <sup>11</sup> ]  |                                    | Hole Loc                 |                          |   |                             | 650                                   | DOUTH                               |                   | 1650                             | East                                      |                            | Lea       |              |  |
| UL or lot no.  | Section                            | Township                 | Range                    | Lot Ida   | Fe                          | et from the                           | North/South line                    |                   |                                  |   |                            |           |              |  |
| 11.00  |                                    |                          |                          |   |                             |                                       | North/S                             | outh fine         | Feet from the                    | East/West its                             | e C                        | ounty     | 7            |  |
| " Le Code  | " Produc                           | ing Method Co            | ie <sup>14</sup> Gau     | Connectio   | a Date                      | <sup>14</sup> C-129 Per               | nit Number                          | - <u>-</u>        | C-129 Effective 1                |   |                            |           |              |  |
| III. Oil ar  | nd Gas                             | Transport                |                          |   |                             |                                       |                                     |                   |                                  |   | C-129 Expire               | tion Date | •            |  |
| Transport  | ter                                |                          | Cransporter              | Nama  |                             | · · · · · · · · · · · · · · · · · · · |                                     |                   |                                  |   |                            |           |              |  |
| the second se        | USID .                             |                          |                          | and Address   |                             |                                       | D                                   | <sup>31</sup> O/G | <sup>22</sup> POD ULSTR Location |   |                            |           | ٦            |  |
| 29638  |                                    | EX-NEW                   | IMEX                     | MEX PIPELINE  |                             |                                       | 28150410                            |                   |                                  | and Descrip                               | and Description            |           |              |  |
|  |                                    |                          |                          |   |                             |                                       | _Ψ_Ι                                | 0                 | J-34                             | - 193 - =                                 | SLAF                       |           |              |  |
| 24650 Warren Pe  |                                    |                          | trole                    | um Co   |                             | 20151                                 | 2815047 G                           |                   |                                  |   |                            |           |              |  |
|  |                                    | •                        |                          |   | υp                          |                                       | <u>14</u>                           | G                 | 1 2.1                            | 100                                       | <u>с</u>                   | 4         |              |  |
|  |                                    |                          |                          |   |                             |                                       |                                     |                   | <u> </u>                         | -195-                                     | 36E                        |           |              |  |
|  |                                    |                          |                          |   |                             | ,                                     |                                     |                   |                                  |   |                            |           | 1            |  |
|  |                                    |                          |                          |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
|  |                                    |                          |                          |   | i                           |                                       |                                     |                   |                                  |   |                            |           | -            |  |
| IV. Produc   | ed Wa                              | ter                      |                          |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
| 0 . 3  |                                    |                          |                          |   |                             | 14 19 19 19 19                        |                                     |                   |                                  |   |                            |           | ]            |  |
| a81502   |                                    |                          |                          |   |                             | - POD UL                              | STR Locatio                         | a and Des         | cription                         |   |                            |           | 7            |  |
| V. Well Co   | ompleti                            | on Data                  |                          |   |                             |                                       | _                                   |                   |                                  |   |                            |           |              |  |
| <sup>13</sup> Spud Date <sup>14</sup>  |                                    |                          | * Ready Date             |   |                             | " TD                                  | <sup>n</sup> TD                     |                   |                                  | <sup>24</sup> PBTD <sup>24</sup> Pb-f-rit |                            |           | -            |  |
| <sup>34</sup> Hole Size  |                                    |                          |                          |   |                             |                                       |                                     |                   |                                  | } 1                                       | <sup>19</sup> Perforations |           |              |  |
| NOR 512  |                                    |                          | " Ci                     | sing & Tub  | bing Size                   |                                       | <sup>11</sup> Depth Set             |                   |                                  | <sup>33</sup> Seck                        | s Cement                   |           | ļ            |  |
|  |                                    |                          |                          |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
|  |                                    |                          | -                        |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
|  |                                    |                          | ·                        |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
| VI. Well Te  | est Data                           | <u>_</u>                 |                          |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
| <sup>34</sup> Date New   | Oil                                | <sup>34</sup> Gas Delive | ry Date                  | × T   | fest Date                   |                                       | 70                                  |                   |                                  |   |                            |           | 1            |  |
| " Choke Siz  |                                    |                          |                          |   |                             |                                       | Test Length                         |                   | <sup>34</sup> Tbg. Pressu        | Ire                                       | " Cag. Press               | ure       |              |  |
| Choke Sh   | be                                 | 41 Oil                   |                          | a   | Water                       |                                       | 4 Gas                               |                   | "IOA "                           |   |                            |           |              |  |
| " I hereby certify th<br>with and that the inf   | at the rules                       | of the Oil Come          |                          |   |                             |                                       |                                     |                   |                                  |   | " Test Metho               | od        |              |  |
| with and that the inf<br>knowledge and belie   | ormation gi                        | ven above is true        | and comple               | sion have be<br>te to the bes   | cen complie<br>it of my     | ×4                                    | OU                                  |                   |                                  |   |                            |           |              |  |
| Signature: A   | nh.                                | $\mathcal{A}$            | 01                       |   |                             | American                              |                                     | CONS              | ERVATIO                          | N DIVISI                                  | ON                         |           |              |  |
| rinted name: Mabry Kriffen   |                                    |                          |                          |   |                             |                                       | Approved by:                        |                   |                                  |   |                            |           |              |  |
| Title:<br>Admini   |                                    | Title:                   |                          |   |                             |                                       |                                     |                   |                                  |   |                            |           |              |  |
| June   |                                    | Approval Date:           |                          |   |                             | JUN 3 0 1995                          |                                     |                   |                                  |   |                            |           |              |  |
| " If this is a change  | e of operato                       | or fill in the OG        | ione: (9<br>RID numbe    | 15) <sub>683</sub>  | s∸8873                      | <u>  </u>                             |                                     |                   |                                  |   |                            | ~         |              |  |
| the second se        |                                    |                          |                          |   | or the pre                  | vious operator                        |                                     |                   |                                  |   |                            | ==={      |              |  |
| i'te   | vious Operi                        | ator Signature           |                          |   |                             | Printed N                             | Ame                                 |                   |                                  | 77.1                                      |                            |           |              |  |
|  |                                    |                          |                          |   |                             |                                       |                                     |                   |                                  | Title                                     | Dat                        | •         |              |  |

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399 a p Mill.