District I
PO Best 1988, Hobbs, NM 88241-1989
District II
PO Drawer DD, Artesia, NM 88211-9719
District III
1000 Rie Brazes Rd., Aztec, NM 87410
District IV

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| PO Best 2008, Santa Fe, NM 97504-2008  |                                   |                         |                                    |                 |                             |  |             |                                     |                           | ENDED REPOR                |  |
|--|-----------------------------------|-------------------------|------------------------------------|-----------------|-----------------------------|--|-------------|-------------------------------------|---------------------------|----------------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| Operator name and Address  |                                   |                         |                                    |                 |                             |  |             |                                     | <sup>2</sup> OGRID Number |                            |  |
| ARCO Permian   |                                   |                         |                                    |                 |                             |  |             |                                     | 000990                    |                            |  |
| P.O. Box 1710  |                                   |                         |                                    |                 |                             |  |             | <sup>3</sup> Reason for Filing Code |                           |                            |  |
| Hobbs, New Mexico 88240  |                                   |                         |                                    |                 |                             |  |             |                                     | CG 05/96                  |                            |  |
| 4 API Number   |                                   |                         |                                    | 5 Pool Name     |                             |  |             |                                     | <sup>6</sup> Pool Code    |                            |  |
| 30-025   | -04125                            |                         | EUMONT YATES SRQ GAS               |                 |                             |  |             |                                     | 76480                     |                            |  |
| <sup>7</sup> Prop  | perty Code                        |                         | 8 Property Name                    |                 |                             |  |             |                                     | 9 Well Number             |                            |  |
| 00   | 1517                              |                         | SELBY MAVEETY                      |                 |                             |  |             |                                     |                           | 2                          |  |
| п.   | Surfac                            | e Locati                | Location                           |                 |                             |  |             |                                     |                           |                            |  |
| UI or lot no.  | Section                           | n Township Range        |                                    | Lot. Idn        | . Idn Feet from the North/S |  | South Line  | Feet from the                       | East/West lin             | East/West line County      |  |
| K 35 198   |                                   | 36E                     |                                    | 1980            | 1980 S                      |  | 1980        | w                                   | W LEA                     |                            |  |
| <b>Bottom Location</b>   |                                   |                         | n                                  |                 |                             |  |             |                                     |                           |                            |  |
| UL or lot no.  | Section                           | Township                | Range                              | Lot. Idn        | Feet from the               | North  | South Line  | Feet from the                       | East/West lin             | c County                   |  |
| 12 Lse Code  | 12 Lse Code 13 Producing Method C |                         | ode 14 Gas (                       | Connection Date | 15 C-129                    | Permit Nun   | nber I      | 6 C-129 Effective                   | Date 17                   | C-129 Expiration Date      |  |
| P F  |                                   | 05                      | /06/96                             |                 |                             |  |             |                                     | <u> </u>                  |                            |  |
| III. Oil and Gas Transporters  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| 18 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Location   |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| ļ  |                                   |                         | and Address                        | <del></del>     |                             |  |             | and Description                     |                           |                            |  |
| <b>009171</b> GPM GAS COI  |                                   |                         |                                    | Ĭ               | 0470                        | <b>0470230</b> G                                     |             | SAME                                |                           |                            |  |
|  |                                   | I PENBRO(<br>ESSA, TX 7 |                                    |                 |                             |  |             |                                     |                           |                            |  |
|  | (D)                               | COOM, IA                | 7/02                               |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   | <del>-</del>            |                                    |                 | 12.                         | <u> </u>   |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 | Arriva.                     |  | <u> </u>    |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| IV. Produced Water   |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| <sup>23</sup> POD  |                                   |                         | <del></del>                        |                 | 24 POD U                    | LSTR Loca  | tion and De | scription                           |                           |                            |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| V. Well Co   | omnleti                           | on Data                 |                                    |                 |                             |  | <del></del> |                                     |                           |                            |  |
|  |                                   |                         | Ready Date                         |                 | 27 TD                       | <sup>27</sup> TD 2                                   |             | 28 PBTD                             | 29                        | <sup>29</sup> Perforations |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| <sup>30</sup> Hole Sie   |                                   |                         | <sup>31</sup> Casing & Tubing Size |                 |                             | 32 Depth Set   |             |                                     | 33 Sacks                  | Cement                     |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   |                         | · .                                |                 |                             |  |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 |                             | <del></del>  |             |                                     |                           |                            |  |
|  |                                   |                         |                                    |                 | <del></del>                 | <del>- v. · · · · · · · · · · · · · · · · · · </del> |             | <del></del>                         |                           |                            |  |
| T/T 11/ 11 PM  | T                                 | <u></u>                 |                                    | <del> </del>    |                             |  |             |                                     |                           |                            |  |
| VI. Well To  |                                   | a<br>35 Gas Delive      | ry Date                            | 36 Test Date    | 1 3                         | 7 Test Leng  | eth         | 38 Tbg. Pressure                    | 39                        | Csg. Pressure              |  |
|  | _                                 | 501146                  | -,                                 | , ca Delc       |                             | · en reil  | -           | rog, ricasult                       |                           | wag, Livasuit              |  |
| 40 Chake Cie.  | 40 Choke Size                     |                         |                                    | 42 Water        |                             | 43 Gas   |             | 44 AOF                              |                           | 45 Test Method             |  |
| - CHORE SIZE   | 1                                 | <sup>41</sup> Oil       |                                    | - water         |                             | URS  |             | ·· AUP                              |                           | DOMESTA RET                |  |
| 46 71 4 4-   |                                   | la de en                |                                    | D1.21.4         |                             |  |             |                                     |                           |                            |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to |                                   |                         |                                    |                 |                             | C  | IL CON      | SERVATION                           | DIVISIO                   | N                          |  |
| the best of my knowledge and belief.   |                                   |                         |                                    |                 |                             | ORIGINAL SIGNED BY  Approved by: GARY WINK           |             |                                     |                           |                            |  |
| Printed name:  | Mu                                | 16.4                    | puns                               | ۷               | FET at                      |  |             | LD REP. II                          |                           |                            |  |
| KELLIE D. MURRISH  |                                   |                         |                                    |                 |                             | Title:   |             |                                     |                           |                            |  |
| Title: ADMINISTRATIVE ASSISTANT  |                                   |                         |                                    |                 |                             | Approval Date:                                       |             |                                     |                           |                            |  |
| Date:  | TIVE ASS                          | ISTANT                  | Phone:                             |                 | <del>- </del>               |  |             |                                     | MAY 1 5 1996              |                            |  |
| 05/06/96   |                                   |                         | 505-3                              | 91-1649         |                             |  |             |                                     |                           |                            |  |
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |
| Previous Operator Signature Printed Name Title De  |                                   |                         |                                    |                 |                             |  |             |                                     |                           | Date                       |  |
|  |                                   |                         |                                    |                 |                             |  |             |                                     |                           |                            |  |

