

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |   |  |
|---|--|---|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-   |  | 7. Unit Agreement Name                                    |  |
| 2. Name of Operator<br><b>Amerada Division, Amerada Hess Corp.</b>  |  | 8. Farm or Lease Name<br><b>J. R. Phillips</b>            |  |
| 3. Address of Operator<br><b>P. O. Box 1920, Hobbs, New Mexico</b>  |  | 9. Well No.<br><b>#6</b>                                  |  |
| 4. Location of Well<br>UNIT LETTER <b>B</b> , <b>731</b> FEET FROM THE <b>North</b> LINE AND <b>1909</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>1</b> TOWNSHIP <b>20S</b> RANGE <b>36E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>Monument-Paddock</b> |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3587' DF</b>  |  | 12. County<br><b>Lea</b>                                  |  |

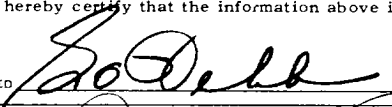
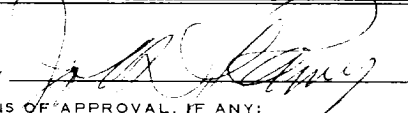
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |  |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                             |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                        |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <b>Temporarily Abandon</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Closed all valves and Temporarily Abandoned effective 1-14-70 - Uneconomical to produce**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|   |                                      |                         |
|---|--------------------------------------|-------------------------|
| SIGNED        | TITLE <b>District Superintendent</b> | DATE <b>1-15-70</b>     |
| APPROVED BY  | TITLE <b>SUPERVISOR DISTRICT</b>     | DATE <b>JAN 19 1970</b> |
| CONDITIONS OF APPROVAL, IF ANY:   |                                      |                         |