| NO. OF COPIES RECEIVED                                |  |   |
|---|--|---|
| DISTRIBUTION  |  | Form C-103<br>Supersedes Old                |
| SANTA FE  | NEW MEXICO OIL COMPERMATION  | C-102 and C-103                             |
| FILE  | MEM WEXICO OIL CON BESA V 生 日午 に のがぬきむ Ou  | Effective 1-1-65                            |
| U.S.G.S.  | <del></del>  |   |
| LAND OFFICE   | ─ May 13 9 14 AM '6B   | 5a. Indicate Type of Lease                  |
| OPERATOR  |  | State X Fee.                                |
|   |  | 5. State Oil & Gas Lease No.                |
| CLINID  | NOV MOTICES AND DEPOSIT  | B-154                                       |
| (DO NOT USE THIS FORM FOR P                           | ORY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) |   |
| · OSE APPLICA   | ATION FOR PERMIT - FORM C-101) FOR SUCH PROPOSALS.)  |   |
| OIL GAS WELL  |  | 7. Unit Agreement Name                      |
| Name of Operator                                      | OTHER-   |   |
| •   | - Cananahi   | 8. Farm or Lease Name                       |
| Amerada Petroleum Corporation  3. Address of Operator |  | State "D"                                   |
|   | Wahle Was Manda  | 9. Well No.                                 |
| Location of Well                                      | Hobbs, New Mexico  | 1   |
|   | 660  | 10. Field and Pool, or Wildcat              |
| UNIT LETTER,,   | 660 FEET FROM THE North LINE AND 3925  | Monument                                    |
|   |  |   |
| THE LINE, SECT  | TION 1 TOWNSHIP 20-S RANGE 36-E  | PM. (())                                    |
|   |  |   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                  |
|   | 3590' DF   | Lea   |
| Check   | Appropriate Box To Indicate Nature of Notice, Report or  | Other Data                                  |
| NOTICE OF I   |  | NT REPORT OF:                               |
|   |  |   |
| PERFORM REMEDIAL WORK                                 | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                             |
| EMPORARILY ABANDON                                    | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                        |
| ULL OR ALTER CASING                                   | CHANGE PLANS CASING TEST AND CEMENT JOB  | FLUG AND ABANDONMENT                        |
|   | OTHER  |   |
| OTHER   |  |   |
|   |  |   |
| work) SEE RULE 1103.                                  | Operations (Clearly state all pertinent details, and give pertinent dates, include   | ing estimated date of starting any proposed |
|   |  |   |
| Ran Gamma Ray-Neu                                     | stron, Focused and Caliper logs. String shot o   | man hala                                    |
| 3760' to 3890' wi                                     | ith 300 and 500 grains per ft. Acidized open h   | pen note                                    |
| 500 gals, 157 MR                                      | acid Peren production or demand and area   | ore with                                    |
| No change in prod                                     | acid. Reran production equipment and resumed   | production.                                 |
| NO CHRIEFE IN DIOC                                    |  |   |
|   | actual acetua.   |   |
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|   | actus status.  |   |
|   | STOTING STREETS.   |   |
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|   |  |   |
|   | n above is true and complete to the best of my knowledge and belief.   |   |
| I hereby cerylify that the information                | n above is true and complete to the best of my knowledge and belief.   |   |
| . I hereby certify that the information               |  | DATE 5-9-68                                 |
| . I hereby certify that the information               | n above is true and complete to the best of my knowledge and belief.   |   |
| . I hereby certify that the information               | n above is true and complete to the best of my knowledge and belief.  TITLE District Superintendent  | DATE 5-9-68                                 |
|   | n above is true and complete to the best of my knowledge and belief.  TITLE District Superintendent  | DATE 5-9-68                                 |