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Appropriate District Office
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

טומים טו וילא ויוליבוטי Energy, Minerals and Natural Resources Department Form C-104 Revised 1-1-89 See Instructions at Bottom of Page

DISTRICT II
P.O. Drawer DD, Anesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Ariec, NM 87410

REQUEST FOR ALLOWABLE AND AUTHORIZATION

| 1.                                                                                                                                           |                                       | TOTRA                                          | NSPC       | OHT OIL                      | AND NA                                | TURAL G         |                                        |                                  |                                       |                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|------------|------------------------------|---------------------------------------|-----------------|----------------------------------------|----------------------------------|---------------------------------------|----------------------------------------|--|
| Openior Rice Engineering Cor                                                                                                                 | .D.                                   |                                                |            |                              |                                       |                 | Well                                   | API No.                          |                                       |                                        |  |
| Address                                                                                                                                      | ۲.                                    |                                                |            | · <del>- · - · · · · ·</del> | · · · · · · · · · · · · · · · · · · · |                 |                                        |                                  |                                       |                                        |  |
| 122 W Taylor, Hobbs                                                                                                                          | NM 882                                | 240                                            |            |                              |                                       |                 |                                        |                                  |                                       |                                        |  |
| Reason(s) for Filing (Check proper box)                                                                                                      |                                       |                                                |            |                              |                                       | et (Please expl | : 77 "                                 |                                  |                                       |                                        |  |
| New Well Recompletion                                                                                                                        | 0.1                                   | Change in                                      |            |                              |                                       | ortation        |                                        |                                  |                                       | aneous                                 |  |
| Change in Operator                                                                                                                           | Oil<br>Casinghea                      | ad Gas 🗆                                       | Dry Gas    |                              | Hydroca                               | arbons t        | o Jadco                                | on 8/3/                          | 792.                                  |                                        |  |
| If change of operator give name                                                                                                              |                                       |                                                | Conocui    |                              | <del></del>                           |                 |                                        |                                  | ~· <del>··</del>                      | ····                                   |  |
| and address of previous operator                                                                                                             |                                       |                                                |            |                              |                                       |                 | ·                                      |                                  |                                       |                                        |  |
| II. DESCRIPTION OF WELL Lease Name                                                                                                           |                                       |                                                | 12         | <del></del>                  |                                       |                 |                                        |                                  |                                       |                                        |  |
| EME SUIT                                                                                                                                     | Well No. Pool Name, Included Monagner |                                                |            |                              | ing Formation                         |                 |                                        | Kind of Lease                    |                                       | ease No.                               |  |
| Location                                                                                                                                     |                                       |                                                |            | namen                        |                                       | <u> </u>        |                                        | <del></del>                      | <del></del>                           |                                        |  |
| Unit Letter                                                                                                                                  | _:_lel                                | 6 <u>0                                    </u> | Feet Fro   | om The                       | Lin                                   | and 23          | 10 F                                   | et From The                      | 3                                     | Line                                   |  |
|                                                                                                                                              | . 70                                  |                                                |            |                              | <b>-</b> /                            |                 |                                        |                                  |                                       |                                        |  |
| Section / Townsh                                                                                                                             | 'P_~(                                 |                                                | Range      |                              | 3/e, M                                | мрм,            |                                        | Lea                              |                                       | County                                 |  |
| III. DESIGNATION OF TRAN                                                                                                                     | SPORTE                                | ER OF OI                                       | IL ANI     | NATU                         | RAL GAS                               |                 |                                        |                                  |                                       |                                        |  |
| Name of Authorized Transporter of Oil                                                                                                        | ι <del>Χ</del> -η                     | or Conden                                      |            |                              | Address (Giv                          | e address to w  |                                        |                                  |                                       | ent)                                   |  |
| Bandera Petroleum, I Name of Authorized Transporter of Casin                                                                                 |                                       |                                                | or Dry (   | 300                          |                                       | Box 430         |                                        |                                  | 240                                   |                                        |  |
|                                                                                                                                              |                                       |                                                |            |                              | Address [OIM                          | e aaa ess 10 w  | пист арргочес                          | copy of this form is to be sent) |                                       |                                        |  |
| If well produces oil or liquids, give location of tanks.                                                                                     | Unit S∞. Twp. Rg                      |                                                |            | Rge.                         | Is gas actually connected? W?         |                 |                                        | en 7                             |                                       |                                        |  |
|                                                                                                                                              | <u> </u>                              |                                                | L          | <u> </u>                     | L                                     | <u> </u>        |                                        |                                  |                                       | · · · · · · · · · · · · · · · · · · ·  |  |
| If this production is commingled with that IV. COMPLETION DATA                                                                               | from any ou                           | ner lease or p                                 | pooi, give | commingi                     | ing order numb                        | ber:            |                                        | <del></del>                      | <del></del>                           | <del></del>                            |  |
| Decision Toronto Control                                                                                                                     | /3/)                                  | Oil Well                                       | G          | as Well                      | New Well                              | Workover        | Deepen                                 | Plug Back                        | Same Res'v                            | Diff Res'v                             |  |
| Designate Type of Completion                                                                                                                 |                                       | al Pasdy ta                                    |            |                              | Total Depth                           | l               | <u></u>                                | <u> </u>                         | l                                     |                                        |  |
| Date Spained                                                                                                                                 | Date Compl. Ready to Prod.            |                                                |            |                              | roal Depth                            |                 |                                        | P.B.T.D.                         |                                       |                                        |  |
| Elevations (DF, RKB, RT, GR, etc.)                                                                                                           | Name of Producing Formation           |                                                |            |                              | Top Oil/Gas Pay                       |                 |                                        | Tubing Depth                     |                                       |                                        |  |
| Perforations                                                                                                                                 |                                       |                                                |            |                              |                                       |                 |                                        |                                  |                                       |                                        |  |
| , ,                                                                                                                                          |                                       |                                                |            |                              |                                       |                 |                                        | Depth Casin                      | ig Shoe                               |                                        |  |
|                                                                                                                                              | 7                                     | TUBING.                                        | CASIN      | IG AND                       | CEMENTI                               | NG RECOR        | <del>D</del>                           | <u> </u>                         |                                       |                                        |  |
| HOLE SIZE CASING & TUBING SIZE                                                                                                               |                                       |                                                |            |                              | DEPTH SET                             |                 |                                        | SACKS CEMENT                     |                                       |                                        |  |
|                                                                                                                                              |                                       |                                                |            |                              |                                       |                 |                                        |                                  |                                       |                                        |  |
|                                                                                                                                              |                                       | · · · · · · · · · · · · · · · · · ·            |            |                              |                                       |                 |                                        | <del> </del>                     | <u>.</u>                              | - <del></del>                          |  |
|                                                                                                                                              |                                       |                                                |            |                              |                                       |                 | ······································ |                                  |                                       |                                        |  |
| V. TEST DATA AND REQUE                                                                                                                       |                                       |                                                |            |                              |                                       |                 |                                        | •                                |                                       |                                        |  |
| OIL WELL (Test must be after to<br>Date First New Oil Run To Tank                                                                            |                                       |                                                | of load or | il and musi                  |                                       | <del>-</del>    |                                        |                                  | for full 24 hou                       | rs.)                                   |  |
|                                                                                                                                              | Date of Te                            | : <b>SI</b>                                    |            |                              | Producing Me                          | shod (Flow, pu  | ump, gas iyi, i                        | (C.)                             |                                       |                                        |  |
| Length of Test                                                                                                                               | Tubing Pre                            | Tubing Pressure                                |            |                              | Casing Pressure                       |                 |                                        | Choke Size                       |                                       |                                        |  |
|                                                                                                                                              |                                       |                                                |            |                              |                                       |                 |                                        | C. VCF                           |                                       |                                        |  |
| Actual Prod. During Test                                                                                                                     | Oil - Bols.                           |                                                |            |                              | Water - Bbis.                         |                 |                                        | Gas- MCF                         |                                       |                                        |  |
| GAS WELL                                                                                                                                     |                                       |                                                |            | <del></del>                  | <u> </u>                              |                 |                                        | 1                                | ·                                     |                                        |  |
| Actual Prod. Test - MCF/D                                                                                                                    | Length of Test                        |                                                |            |                              | Bbls. Condensate/MMCF                 |                 |                                        | Gravity of Condensate            |                                       |                                        |  |
|                                                                                                                                              |                                       |                                                |            |                              |                                       |                 |                                        |                                  |                                       |                                        |  |
| Testing Method (pilot, back pr.)                                                                                                             | Tubing Pressure (Shul-in)             |                                                |            |                              | Casing Pressure (Shut-in)             |                 |                                        | Choke Size                       |                                       |                                        |  |
| VI ODED ATOD CED TITLE                                                                                                                       | ATT OF                                |                                                | Y T A > -  | CF.                          | ļ                                     |                 |                                        | <u> </u>                         | · · · · · · · · · · · · · · · · · · · | ······································ |  |
| VI. OPERATOR CERTIFIC                                                                                                                        |                                       |                                                |            | CE ,                         |                                       | DIL CON         | ISERV                                  | ATION                            | DIVISIO                               | N ·                                    |  |
| hereby certify that the rules and regulations of the Oil Conservation  Division have been complied with and that the information given above |                                       |                                                |            |                              |                                       |                 |                                        |                                  | 0 3 '92                               | •                                      |  |
| is true and complete to the best of my                                                                                                       | /                                     | nd belief.                                     |            |                              | Date                                  | Approve         | d                                      |                                  | 0 0 32                                |                                        |  |
| Billy Walk                                                                                                                                   | il                                    |                                                |            |                              |                                       |                 |                                        |                                  |                                       |                                        |  |
| Signature                                                                                                                                    |                                       |                                                |            |                              | By_                                   | ORIGINAL        | SIGNED B                               | Y JERRY S                        | EXTON                                 |                                        |  |
| Billy Walker Foreman                                                                                                                         |                                       |                                                |            |                              |                                       |                 | IRICT I SU                             | PERVISOR                         |                                       |                                        |  |
| Printed Name                                                                                                                                 |                                       | . 393                                          | 791974     |                              | Title.                                | ·····           | ·                                      |                                  |                                       |                                        |  |
| Date                                                                                                                                         |                                       | Telep                                          | phone No   | ).                           |                                       |                 |                                        |                                  |                                       |                                        |  |

## INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.