

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Benito Rd., Alamo, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-04155

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

A 1375

7. Lease Name or Unit Agreement Name

STATE "I"

8. Well No.

1

9. Pool name or Wildcat

EUNICE-MONUMENT G/SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

TA'D

OTHER

2. Name of Operator

AMERADA HESS CORPORATION

3. Address of Operator

DRAWER D, MONUMENT, NEW MEXICO 88265

4. Well Location

Unit Letter C : 660 Feet From The NORTH Line and 1980 Feet From The WEST Line

Section 2 Township 20S Range 36E NMMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3606' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLAN TO MIRU PULLING UNIT, INSTALL BOP & TIH W/BIT TO $\pm$ 3895' & TOH. RUN HYDROSTATIC BAILER & CLEAN OUT FILL IN 4-1/2" LINER TO $\pm$ 3905'. SWAB TEST EUNICE-MONUMENT G/SA ZONE PERFS. FR. 3892'-3919'. RUN GR-CCL LOG FR. 3905'-3600' & TOH. TIH W/4-1/2" CIBP & SET AT $\pm$ 3875'. TIH W/PKR. & PRESS. TEST CIBP TO 2500#. RUN 3-3/8" CSG. GUN & PERF. EUNICE-MONUMENT G/SA ZONE 4-1/2" LINER FR. 3822'-3828', 3838'-3842' & 3849'-3851' W/2 SPF. ACIDIZE NEW PERFS. FR. 3822'-3851' W/750 GAL. 15% NEFE HCL ACID. TIH W/PROD. EQUIPMENT & EVALUATE PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

R. L. Wheeler, Jr.

TITLE SUPV. ADM. SVC.

DATE JUNE 20, 1991

TYPE OR PRINT NAME

R. L. WHEELER, JR.

TELEPHONE NO. 393-2144

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUN 24 1991