|                                   | <del></del>  | Form C-103                              |
|-----------------------------------|--|---|
| NO. OF COPIES RECEIVED            |  | Supersedes Old                          |
| DISTRIBUTION                      |  | C-102 and C-103                         |
| SANTA FE                          | NEW MEXICO OIL CONSERVATION COMMISSION - 44 C. O.  | Effective 1-1-65                        |
|                                   | NEW MEXICO OIL CONSERVATION COMMISSION 10.   |   |
| FILE                              | - 19 mil 150   | 5a. Indicate Type of Lease              |
| U.S.G.S.                          | 78   | State X Fee.                            |
| LAND OFFICE                       |  | 5. State Oil & Gas Lease No.            |
| OPERATOR                          |  | B-1936                                  |
|                                   | UNDRY NOTICES AND REPORTS ON WELLS FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. PPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name                  |
| OIL GAS WELL                      | OTHER-   |   |
| 2. Name of Operator               |  | 8, Farm or Lease Name                   |
|                                   | naleum Cornoration   | State "S"                               |
| 3. Address of Operator            | roleum Corporation   | 9. Well No.                             |
|                                   | CO Wakhe New Meyico  | 1                                       |
| P. U. BOX OF 4. Location of Well  | 68 - Hobbs, New Mexico   | 10. Field and Pool, or Wildcat          |
|                                   | 1080 West LINE AND 660 FEET FROM   | Eunice                                  |
| UNIT LETTER                       | . 1980 FEET FROM THE West LINE AND 660 FEET FROM   |   |
|                                   | an a 36.8  |   |
| THE <b>South</b> LINE             | e, section 2 township 20-8 RANGE 36-E NMPM.  |   |
|                                   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
|                                   |  | Lea                                     |
|                                   | 3604' DF   |   |
| 16. C                             | heck Appropriate Box To Indicate Nature of Notice, Report or Ot  | ner Data                                |
|                                   | OF INTENTION TO: SUBSEQUEN   | REPORT OF:                              |
|                                   |  |   |
| PERFORM REMEDIAL WORK             | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                         |
|                                   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                    |
| TEMPORARILY ABANDON               | CHANGE PLANS CASING TEST AND CEMENT JOB  |   |
| PULL OR ALTER CASING              | OTHER  |   |
|                                   |  |   |
| OTHER                             |  |   |
| 17 Describe Proposed or Comp      | pleted Operations (Clearly state all pertinent details, and give pertinent dates, including  | estimated date of starting any proposed |
| Reran produ                       | uction equipment. Acidized with 500 gals. 15% NE acaction equipment and resumed production.  In producing status.  | id.                                     |
| 18. I hereby certify that the in  | formation above is true and complete to the best of my knowledge and belief.   |   |
| 1                                 | $\bigcap$  | _                                       |
| SIGNED Dalu H                     | . District Engineer  |   |
|                                   |  |   |
|                                   |  |   |
| Jahn.                             | 11) Kliny'an TITLE   | DATE                                    |
| APPROVED BY CONDITION OF APPROVAL | W. funyan TITLE  | DATE                                    |