## P. O. BOX 1980 HOBBS, NEW MEXICO 83240

| Form 9-331<br>Dec. 1973                                    | 1(0  |                                | Form Approved.   |
|--|--|--------------------------------|--|
|  | UNITED STATES  |                                | Budget Bureau No. 42-R1424   |
| DE   | PARTMENT OF THE IN   | TERIOR                         | LC-030143(a)   |
|  | GEOLOGICAL SURVE   | Y                              | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS                        |  |                                | 7. UNIT AGREEMENT NAME   |
| (Do not use this form                                      | for proposals to drill or to deeper 331–C for such proposals.)   |                                | NMFU   |
| 1 -:1  |  |                                | 8. FARM OR LEASE NAME  |
| 1. oil  ga   | as<br>ell ロ other いいけい   | in well                        | 9. WELL NO.  |
| 2. NAME OF OPE   | ERATOR   | 77. 6. 0                       | <u> </u>   |
| 3. ADDRESS OF  |  |                                | 10. FIELD OR WILDCAT NAME  |
| P. O. Box 46   | 0, Hobbs, N.M. 88240   | •                              | Euron Yates 7 Rivers Queer   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 |  |                                | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA   |
| helow )  |  |                                | Jec. 3 T-205 R-36E   |
| AT TOP PROD  | 1950 FNZS 660 FN   | 12                             | 12. COUNTY OR PARISH 13. STATE   |
| AT TOTAL DEP   |  |                                | 14 18 19 1 N. 14.  |
| 16. CHECK APPRO  | PRIATE BOX TO INDICATE   | NATURE OF NOTICE.              | 14. API NO.  |
| REPORT, OR C   | OTHER DATA   | - <del></del>                  | 15. ELEVATIONS (SHOW DF, KDB, AND WD   |
| REQUEST FOR APP  | PROVAL TO SUBSEO   | UENT REPORT OF:                | ( Constant of No.  |
| TEST WATER SHUT  | -  | CENT REPORT OF:                |  |
| FRACTURE TREAT   |  |                                |  |
| SHOOT OR ACIDIZE REPAIR WELL                               | E []   | M.                             |  |
| PULL OR ALTER C  | ASING  |                                | (NOTE: Report results of multiple completion or zon-<br>change on Form 9-330.)   |
| MULTIPLE COMPLE  | TE 🔲   |                                | gs 24 (24.11.5 500.)   |
| CHANGE ZONES ABANDON*                                      |  |                                |  |
| (other) ( /Ecr)  | cut  | <b></b>                        |  |
| 17 DESCRIBE PRO  | POSED OR COMPLETED OR  | EDATIONS (OL 1)                |  |
|  | ated date of starting any pro<br>true vertical depths for all ma |                                | e all pertinent details, and give pertinent dates irectionally drilled, give subsurface locations and to this work )*  |
| MIRH   |  |                                |  |
|  |  | 11 1 21 11 1 1 1               |  |
| 1 1 1  | 10 70 3960. Dr   | 1d wy 9 /19 Dif                | from 3965' to 4000! Circ.  |
| note ctea  | n, spotted 250 gol   | 15% HCL-1                      | iEFE acid across intervals   |
| 39/4'-399  | 8. Circ. pkr. flui   | d. Ampd 500 gui                | 5 152 HCL-NE-FE down   |
| 169 Flushe   | ed w/ 30 bb/s TF   | ic Clara na la                 | soodies  |
|  | · I OU ODING IT  | v. C.Raj up il                 | (U/I/V).   |
|  |  |                                |  |
| Subsurface Safety Va                                       | alve: Manu. and Type   |                                | Set @ Ft.  |
|  | that the foregoing is true and                                   |                                |  |
| SIGNED ACE   | Cingham III  | LE Administrative Supervis     | SOT DATE OF THE PROPERTY OF TH |
| i  | ACCEPTED FOR RECORD (This sp                                     | ce for Federal or State office | ce use)  |
| APPROVED BY  | ETER V CHESTER TO OVAL, IF ANY:                                  | TLE                            | DATE   |
| SOURCE OF APPRO  | SEP 29 1983  |                                | OCT 5 1982   |

\*See Instructions on Reverse Side

MINELAND FORM TOTALICE