| Form 9–331 Dec. 1973 | | Form Appr Budget Bur | oved. reau No. 42–R1424 |
|--|-----------------------------|-------------------------|---------------------------------------|
| UNITED STATES | 5. LEASE | | |
| DEPARTMENT OF THE INTERIOR | LC 0: | 30 143 | م |
| GEOLOGICAL SURVEY | 6. IF INDIAN, AL | LOTTEE OR | TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREE | | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEA | | <u> </u> |
| 1. oil gas other NJ | REED SA | INDERSO | , N |
| 2. NAME OF OPERATOR CONOCO INC. | 10. FIELD OR WIL | DOAT NAME | |
| 3. ADDRESS OF OPERATOR | · | | |
| P. O. Box 460, Hobbs, N.M. 88240 | EUMONT 11. SEC., T., R., | V., OR BLK. | AND SURVEY OF |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA | | ~ |
| below.) AT SURFACE: 1980'FNL & GGO'FNL | Sec. 3 7 | | |
| AT TOP PROD. INTERVAL: | 12. COUNTY OR I | PARISH 13. | STATE |
| AT TOTAL DEPTH: | 14. API NO. | | 74.781. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. ALTIO. | | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS | (SHOW DF, | KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | | |
| TEST WATER SHUT-OFF | | | |
| FRACTURE TREAT [] SHOOT OR ACIDIZE [] | | | |
| REPAIR WELL | (NOTE: Report resi | ults of multiple | completion or zone |
| PULL OR ALTER CASING | | Form 9–330.) | · · |
| MULTIPLE COMPLETE | | | 1 + 1 |
| ABANDON* | | | |
| (other) csq. leak survey | | e i s | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is discontinuous control of the | e all pertinent detai | ils, and give | pertinent dates |
| measured and true vertical depths for all markers and zones pertinen | | give subsurfa | ce locations and |
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| 6" | | | |
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| | | | |
| Subsurface Safety Valve: Manu. and Type | | Set @ | Ft. |
| 18. I hereby certify that the foregoing is true and correct | | | |
| SIGNED Wie A- The Start TITLE Admin. Super | V.SU DATE 2 | 5/27/80. | |
| | | H CHTGSON | OR RECORD |
| (This space for Federal or State offi | ce use) | • | |
| APPROVED BY TITLE TOTALL TO SET TO SE | DATE | | 6 1980 |

U.S.-GEOLOGICAL JURVEY