| Form 3-331 (May 1963) | DEPAR ⁻ | UNITED STATES TMENT OF THE INTER GEOLOGICAL SURVEY | = ' | Form approved. Budget Bureau No. 42-R1424. 5. Lease designation and serial no. |
|---|----------------------------------|--|-----------------------------------|---|
| | e this form for prop | TICES AND REPORT | lug back to a different recorreis | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | AS OTHER | | | 7. UNIT AGREEMENT NAME ROAD SANDER COM |
| 2. NAME OF OPERA | rental | ail Compo | rny | 8. FARM OR LEASE NAME ROLL Sonderson Unit |
| 3. ADDRESS OF OPE | 460 H | tables, new | mexico | 9. WELL NO. |
| 4. LOCATION OF WE See also space 1 At surface | LL (Report location 7 below.) | clearly and in accordance with | any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |
| 660'FA | VL and | 660' FWL O | of Sec 10 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether | er DF, RT, GR, etc.) | 12. COUNTY OF PARISH 13. STATE |
| 16. | Check A | ppropriate Box To Indicat | e Nature of Notice, Report, or | Other Data |
| | NOTICE OF INTE | | | QUENT REPORT OF: |
| TEST WATER SE | | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |

ALTERING CASING

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Set RBP at 3990' and pkr at 3950! Treated perfo 3959' 3978' W/1000 gals 1590 HCL-NE acid. moved RBP to 3950' and pler to 3850'. Treated perfer 3882'-3936' W/2000 gals 1590 HCL-NE seid. Moved RB9 to 3820' and pocker to 3730'. Treated perfo 3765'- 3793' W/1000 gals 1590 HCL-NE acid. Work Started 11-23-71 Completed-

SHOOTING OR ACIDIZING

MULTIPLE COMPLETE

CHANGE PLANS

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

11-29-71

| This space for Federal or State office use) | | |
|---|-------|-------|
| PPROVED BY | TITLE | DATE |
| (5) NMFU(4) Fi | | 1 a72 |