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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

| to Appropriate  | Energy, Willierals and I                | 4 TI ON DIV (1010N)                             |   |             |
|---|---|---|---|-------------|
| © strict Office   |   | ATION DIVISION                                  |   |             |
|   | P.O. Bo                                 |   |   |             |
| DISTRICT !  | Santa Fe. Ne                            | w Mexico 87504-2088                             |   |             |
| P.O. Box 1980, Hobbs, NM 88240  |   |   | CCD as New M                                      | (alla)      |
| DISTRICT II   |   |   | API NO. (assigned by OCD on New W<br>30-025-04206 | vensi       |
| P.O. Drawer Dd, Artesia, NM 88210                                       |   |   | 5. Indicate Type of Lease                         |             |
| DISTRICT III  |   |   | _   | X FEE       |
| 1000 Rio Brazos Rd., Aztec, Nm 87410                                    |   |   |   | <u> </u>    |
|   | -                                       |   | 6. State Oil & Gas Lease No.                      |             |
|   |   |   | N/A   |             |
| SUNDI   | RY NOTICES AND REPO                     | RTS ON WELLS                                    |   |             |
| IDO NOT USE THIS FOR  | RM FOR PROPOSALS TO DRILL               | L OR TO DEEPEN OR PLUG BACK                     | 7. Lease Name or Unit Agreement N                 | lam:        |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT                        |   |   | EUNICE MONUMENT SC                                |             |
| (FO   | RM C-101) FOR SUCH PROPO                | SALS.)  | TEOMICE MONOMENT SC                               | JOTH ONLY B |
| 1. Type of Well:  |   |   |   |             |
| OIL GAS   |   |   |   |             |
| WELL X WELL   | OTHER                                   |   | S. Well No.                                       |             |
| 2. Name of Operator   |   |   | 863   |             |
| CHEVRON U.S.A. INC.   |   |   | 9. Pool name or Wildcat                           |             |
| Address of Ocerator     P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE |   |   | EUNICE MONUMENT                                   |             |
| 4. Weil Location  | 177.07.02                               |   | 220   | EAST Line   |
| Unit Letter P   | 990 Feet From Th                        |   | 330 Feet From The                                 | LEA County  |
| Section 10  | Township                                | 20S Range on(Show whether DF, RKB, RT, GR, etc. | 300   |             |
|   | 10. Elevano                             | 3582' GL  |   |             |
|   |   |   | per Data  |             |
|   |   | Nature of Notice, Report, or Oth SUBSEQUENT     | REPORT OF:  |             |
| NOTICE OF INTEN   | ——————————————————————————————————————  | REMEDIAL WORK                                   | ALTER CASING                                      |             |
| , Elli Oliminia   | IG AND ABANDON                          | COMMENCE DRILLING OPNS.                         | ⇒LUG AND ABAN                                     | . 🗂         |
| TEMPORARILY ABANDON CHA   | ANGE PLANS                              |   | =   | لـــا       |
| PULL OR ALTER CASING  |   | CASING TEST AND CMT JOB                         | _   |             |
| OTHER: DEEPEN 240', SA  | ME PAY X                                | OTHER:  |   |             |
| <del></del>   |   |   |   |             |
| *2. Describe Proposed or Completed Op                                   | erations(Clearly state all pertinent de | tails, and give pertinent dates, including      |   |             |
| esticated date of starting any propose                                  | a Work) SEE NULE 1103.                  |   |   |             |
| CHEVRON PROPO   | NOTES TO:                               |   |   |             |
| CHEVRON PROPC   | JOES 10.                                |   | TAMALES NEED LICE                                 |             |

MIRU, TIH WITH BIT AND DEEPEN TO 4122', LOG AND PERF.ACDZ W/15% NEFE HCL SWAB BACK LOAD, HYDROTEST TBG TO 5000 PSI, PLACE WELL ON PRODUCTION.

| nereby certify that the information above is tribe and complete to the best of my knowledge and | ASSISTANT DATE: 10/29/92    |
|---|-----------------------------|
| YPE OR PRINT NAME NITA RICE   | TELEPHONE NO. (915)687-7436 |
| ORIGINAL SIGNED BY JERRY SEXTON  BISTRICT I SUPERVISOR  | NOV 0 3 '92                 |
| PPROVED BY ONDITIONS OF APPROVAL, IF ANY:   |                             |