District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Minerals & Natural Resources Department Enei

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

PO Drawer DD, Artesia, NM 88211-0719

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 | | | | 2040 South Pacheco Santa Fe, NM 87505 | | | | | | | | AMEN | 5 Copic | |
|--|-----------------|-----------------------|--|--|------------------------|--|--|--|---|-------------------------------------|------------------------------|---------------------------|-------------|--|
| I. | · · · · · · · · | | | ΓFOR. | ALLOWA | BLE AN | D A | ÙТНО | RIZA | TION TO TI | RANSPO | ORT | | |
| - - | | | ¹ Ope | | and Address | | | | · · · · | | OGRID Nur | | | |
| | .A. Inc | :. | | | | | | -, | 4323 | | | | | |
| P.O. Box 1150 | | | | | | | | | • | ³ Reason for Filing Code | | | | |
| Midland, TX 79702 4 API Number | | | | | | | | | • | CG EFFECTIVE 7/1/98 | | | | |
| | | | | | ⁵ Pool Name | | | | ⁶ Pool Code | | | | | |
| 30-0 30-025-04213 EUNIO | | | | | | MONUMENT; GRAYBURG-SAN ANDF | | | | | | | | |
| | _ | 617 | | | r i ni | | | | INITE D | · | | | l Number | |
| П. | | | Location | | EUN | IICE MONU | MENI | 2001H | ONTI B | | | | 359 | |
| UL or lot | | Section | Township | | | | eet from the North/South Line | | | Feet from the | Feet from the East/West line | | | |
| _ | | 11 20\$ | | 36E | | | | OUTH | 1980 EAST | | | line County LEA | | |
| | 11 F | | Hole Loc | | | ; ; | <u> </u> | <u>, </u> | <u>, , , , , , , , , , , , , , , , , , , </u> | 1. 1300 | LASI | | LEA | |
| UL or lot | · | Section | Township | Range | Lot. Idn | Feet from | the | North/S | outh Line | Feet from the | East/Wes | t line | County | |
| | | | <u> </u> | | | | | | | | | | - Julinj | |
| 12 Lse Code 13 F | | ¹³ Produci | ng Method Co P | od Code 14 Gas Connec | | e ¹⁵ C-1 | ¹⁵ C-129 Permit Nu | | er 1 | ⁶ C-129 Effective | Date | Date 17 C-129 Ex | | |
| III. Oi | l and | Gas T | ransporte | ers | | | | | | | | | | |
| ¹⁸ Transp OGRII | | | 19 Tran | me | 20 POE | | | 21 O/G | | D ULSTR I and Descrip | LSTR Location Description | | | |
| 001 | 1009 | | ARCO PIPELINE CO. | | | | 0736010 | | 0 | A-23-20S-36E | | | | |
| | | IND | P. O. BOX 308 INDEPENDENCE, KS 67301 | | | | errenten errenten en gelande (de les Sandra es en els de Companies en estados | | | V 52.502.20F | | | | |
| 024650 DYNEGY MIDSTREAM SERVICES, LP | | | | | | | 2815403 G | | | B-14-20S-36E | | | | |
| HOUSTON, TX | | | | NA, SUITE 5800 77002-5050 | | | Control of the second of the s | | | | | | | |
| 009 | 0171 | 404 | GPM CORP. 4044 PENBROOK ODESSA, TX 79762 | | | | | 2815404 G | | | B-14-20S-36E | | | |
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| IV. Pr | | d Wat | er | | | | | an den arman | www.coccke.co.c.andce | | | | | |
| 23 | POD | | | | | ²⁴ PO | D ULS | TR Locati | on and De | scription | | <i>.</i> . | | |
| 0 | 73605 | 0 | | | | | | | | | | | | |
| | | | on Data | | | | | | | | | | | |
| ²⁵ Sp | ud Date | | ²⁶ Read | ly Date | 27 | TD | ²⁸ PB | | TD | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| ³¹ Hole Size | | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | ³⁴ Sacks Cement | | | |
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| VI W | ell Te | st Data | L | | | | | | | | | | | |
| 35 Date New Oil | | | 36 Gas Delivery Date | | 37 Test Dat | te | 38 Test Leng | | h | ³⁹ Tbg. Pressur | ure 40 (| | g. Pressure | |
| 41 Choke Size | | | ⁴² Oil | | ⁴³ Water | : " | 44 Gas | | | ⁴⁵ AOF | | 46 Test Method | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and bolief. Signature: Printed name: J. K. RIPLEY Title: | | | | | | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY CHRIS WILLIAM: DISTRICT I SUPERVISOR Approval Date: | | | | | | | |
| TECHNICAL ASSISTANT | | | | | | | Approval Date: JAN 2 1 1999 | | | | | | | |
| Date: 1/8/99 Phone: (915)687-7148 | | | | | | | | | | • | | | | |

Printed Name

Title

Date