Form 3160-5

## UNITED STATES

DEPARTME BUREAU OF	ENT OF THE INTERIOR LAND MANAGEMENT	Budget Bureau No. 1004-0135 Expires: March 31, 1993
SUNDRY NOTICES  Do not use this form for proposals to o	S AND REPORTS ON WELLS  drill or to deepen or reentry to a different reservoir.  OR PERMIT—" for such proposals	5. Lease Designation and Serial No.  LC-03/622-A  6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE  1. Type of Well		7. If Unit or CA, Agreement Designation  EUNICE MODUMENT
Oil Gas Well Other  2. Name of Operator		SOUTH UNIT-B 8. Well Name and No.,
Chevron U.S.A. INC.  3. Address and Telephone No.		EMSUB #865
P.O. BOX 1150 MINIMUN T	X79702 AHN: R. MATTHEWS RM 415-A	30-025-042/6  10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey I 990 FSL, 23/0 FWL	Description)  Unit 7	EUNICE MONUMENT  11. County or Parish, State
Sec. 11 T205, R36E		LED OD Alexalla.
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment  Recompletion  Plugging Back  Casing Repair  Altering Casing  Other CIGANOUT, COG & RTP	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
Describe Proposed or Completed Operations (Clearly state all give subsurface locations and measured and true vertice)	l pertinent details, and give pertinent dates, including estimated date of starting a al depths for all markers and zones pertinent to this work.)*	Completion or Recompletion Report and Log (orm.)  ny proposed work. If well is directionally drilled
MIRU, POOH W/PROD. E		,
TIH WITH BAILER	AND CLEAN OUT TO 3847.	
LOGHole: GR-CCL-	NEUTRON.	
CHANGE OUT WELL HEA	PD .	
TIH W/ PROD. EQUIP.		
RETURN TO PRODUCTI	co	
WORK STARTED 1-	6-92 ENDED 1-10-92	

14. I hereby certify that the foregoing is true and correct		
14. I hereby certify that the foregoing is true and correct Signed PR. Mathewa  (This space for Federal or State office use)	Title TECHNICAL ASSISTANT	Date /- 13-92
Approved by	Tide	Date

JAN 8 0 1992

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