

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT REMOVING  
OFFICE FOR  
OF COPIES REQUIRED  
(Other instructions on  
reverse side)

BLM Roswell District  
Modified Form No.  
NM60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☐

DEEPEN ☒

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

CHEVRON USA INC

3a. Area Code & Phone No.

(915) 687-7549

3. ADDRESS OF OPERATOR

P.O. Box 1150 MIDLAND, TX 79702 ATTN: ED DOHERTY RM 4111

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

990 FSL + 2310 FWL

At proposed prod. zone

GRAYBURG

Unit N

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

± 4.5 MILES SE of Monument

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

3000

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4500

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3581 DF

22. APPROX. DATE WORK WILL START\*

3/15/91

23. PROPOSED CASING AND CEMENTING PROGRAM

| HOLE SIZE | CASING SIZE | WEIGHT/FOOT | GRADE | THREAD TYPE | SETTING DEPTH | QUANTITY OF CEMENT |
|-----------|-------------|-------------|-------|-------------|---------------|--------------------|
|           | 10 3/4      |             |       |             | 265           | 250                |
|           | 7 5/8       |             |       |             | 425           | 425                |
|           | 5 1/2       |             |       |             | 3742          | 425                |
|           | 4           |             |       |             | 3883          | 150                |

1.) DEEPEN W/6'1/4" ± 4500'

2.) 3000 PSI BOPE.

3.) STARCH/BRAINE MUD SYS.

4.) WELL NAME CHANGE FROM SANDERSON A#5 to ENSUB#865.

5.) API #30-025-04216.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

E.O. Doherty

TITLE

DRILLING T.A.

DATE

2/25/91

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

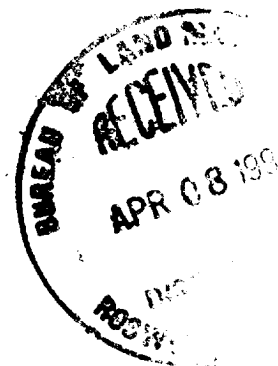
TITLE

DATE

4-16-91

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side



REC'D

APR 17 1991

APR 17 1991

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