

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

LC 0316-22 (21)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐ 29

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR
Continental Oil Company
Box 465, Tulsa, Oklahoma 74101

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
99° FSL, +2310 FNL, Section 11, T-20S, R-36E,
Okla. Co., Oklahoma

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, ST, OR, etc.)
3581 DF

7. UNIT AGREEMENT NAME
NINEFU

8. FARM OR LEASE NAME
Section "A"

9. WELL NO.
5

10. FIELD AND POOL, OR WILDCAT
NINEFU

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA
T-20S, R-36E

12. COUNTY OR PARISH 13. STATE
Okla. Co. Okla.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZING
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) *Completion*

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and names pertinent to this work.)

Ran GR Collar Log from 3894-3400, Surf. 4' line from 3865-3878 w/2 JSPF, Ran string shot from 3892-3898. Ran 17' log 2 3/4" log, 4' shot 3878. Run water 2 1/2" log down tubing, Circulation + pumping off. Pumped 200 gals 15% NE HCL acid down. Checked well and production 2-2-80. 15-16 gals. Shot 17' log, 4' shot, 978 ms/g, GR 5' 50" shot down.

ILLEGIBLE

18. SIGNATURE OF OPERATOR (This space for use only if State rules apply)

SIGNED *[Signature]* TITLE *[Title]* DATE *[Date]*

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

APR 23 1980

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER