## N / M! 'CO OIL CONSERVATION MMJ ON Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

| of the Commission.   | Indicate natur                  | e of report  | by checking                 | below:                   |          |              |                  |
|--|---------------------------------|--------------|-----------------------------|--------------------------|----------|--------------|------------------|
| REPORT ON BEGINNING DRILLING   | OPERATIONS                      |              | REPORT O                    | N REPAIR                 | ING WEL  | L            |                  |
| REPORT ON RESULT OF SHOOTING TREATMENT OF WELL                       | OR CHEMICAL                     |              | REPORT O                    | N PULLIN                 | G OR OT  | HERWISE      |                  |
| BEPORT ON RESULT OF TEST OF C  | OBT ON RESULT OF TEST OF CASING |              |                             | REPORT ON DEEPENING WELL |          |              |                  |
| REPORT ON RESULT OF PLUGGING   | OF WELL                         |              |                             | <u> </u>                 |          |              |                  |
| -  | Hobbs, 1                        | . Mex.       | Place                       | Sept.                    | 10,      | 19 <b>36</b> | to               |
| OIL CONSERVATION COMMISSISANTA Fe, New Mexico.                       | ON,                             |              | 1 lace                      |                          |          | Du           |                  |
| Gentlemen:   |                                 |              |                             |                          |          |              |                  |
| Following is a report on the work                                    | done and the                    | results obta | ined under th               | he heading               | noted a  | bove at t    | he               |
| Repollo 011 Company  |                                 |              | W. P. B                     |                          |          | il No        | n the            |
| Company or Operator  |                                 |              | Lease                       |                          |          |              |                  |
| NW/4   | of Sec                          | 7//          | 20S                         | , 1                      | R        | 6E           | , N. M. P. M.,   |
| Monument   | Field,                          | 0/2/20       | <u> </u>                    | 4.                       |          |              | County.          |
| The dates of this work were as followice of intention to do the work |                                 | 9/7/36       |                             |                          | 9/7/     | <b></b>      | 19               |
| pump pressure for 30   | minutes,                        | rested       | UA.s                        |                          |          |              |                  |
|  |                                 |              |                             |                          |          |              |                  |
|  |                                 |              |                             | •                        |          | •            |                  |
| Witnessed by Gegree G  | reen                            |              | 011 <b>R</b> 1              | led Se:                  | rvice?   | Co.          |                  |
| Witnessed by   | Name                            |              | Company                     |                          |          |              | Title            |
| Subscribed and sworn to before                                       | e this                          | S is<br>≥7   | hereby swear<br>true and co |                          | that the | informa      | tion given above |
| Carron On to 1   | 6200                            | P P          | osition                     | Dist.                    | Supi.    |              |                  |
| - South  | Notary Public                   | R            | epresenting_                | Re po                    | 110 01   | 1 60.        | 4                |
| My Commission expires  | -3.3                            | 8            | •                           | dobbs,                   | Compan   | y or Opera   | tor              |
| Remarks:   |                                 |              | ·                           |                          | AP,      |              | allu -           |

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## MISCREE NEWS RESIDENCE ON WELLS

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| 학교 #대통령 #인 본 : 19 전 대 및 # # #88645 #<br>- 구구 # # # # # # # # # # # # # # # # # #   | ্ৰিক শক্ষাবিভাগিত ইনিকাশিক নিজ্ঞান কৰিব বিভাগি কৰে হৈছে। পুন্তি ।<br>নিজ্ঞানিক বিভাগিত ইনিকাশিক নিজ্ঞানিক বিভাগিত হৈছিল। শক্ষাবিভাগিত হৈছিল।  |
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