Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

District Office	Duoisy, winner and I variation in	sources Department	I	Revised 1-1-89
DISTRICT I	OIL CONSERVATIO	1		
P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II	2040 Pacheco S Santa Fe, NM 8	۱ ۱	ELL API NO. 30-025-04225	
P.O. Drawer DD, Artesia, NM 88210	Santa PC, 19191 6	5.	Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6.	STATE State Oil & Gas Lease No.	PEE X
SUNDRY NOT	ICES AND REPORTS ON WELL	.s		
DIFFERENT RESER	OPOSALS TO DRILL OR TO DEEPEN OF RVOIR. USE "APPLICATION FOR PERM -101) FOR SUCH PROPOSALS.)	NT" 7.	Lease Name or Unit Agreeme	ent Name
1. Type of Well: OIL GAS WELL X	OTHER			
2. Name of Operator ARCO Permian	V-1	8.	Well No. 5	
3. Address of Operator P.O. Box 1089 Eunice. NN 8	18231		Pool name or Wildcat	
4. Well Location Unit Letter E : 1650	Peet From The N	Line and 330	D . D . D	W Tine
	rect From the	Line and	Feet From The	Line
Section 11	Township 20S Range 10. Elevation (Show whether		PM 3EA	County
11. Check Ap	propriate Box to Indicate N		port, or Other Date	•
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	X ALTERING C	ASING [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OP	<u></u>	BANDONMENT
PULL OR ALTER CASING	j	CASING TEST AND CEMEN		
OTHER:		OTHER:		Г
12. Describe Proposed or Completed Ope work) SEE RULE 1103.			ncluding estimated date of st	arting any proposed
TD: 3900' PBD: 3560'	PERFS: 2603-3505'			
W/15° CHT AFT	UT OFF WATER. SET CIBP 0 35 ER FAILING TO GET RBP TO SET 3/8" TBG 0 2064'.			
			<u>x</u>	
			-	
I hereby certify that the information above is tr	ue and complete to the best of my knowledge as	nd belief.		
SECNATURE RULE W. 4	Junes Ine	Administrative Ass	istant DATE	06/01/98
TYPE OR PRINT NAME Kellie D. Mur	,		TELEPHONE NO.	
(This serve for Shake Hay)				į.
ORIGINAL SIGN	ED BY CHRIS WILLIAMS I I SUPERVISOR			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
APPROVED BY DISTRIC	TITLE		DATE	

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