| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|-------------------------------------|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | 1. 0. 0. CEffective 1-1-65 |
| FILE | | |
| U.S.G.S. | Aug 2.9 - 3 - 3 | State Fee K |
| LAND OFFICE | | |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| (DO NOT USE THIS FORM FOR PR USE "APPLICAT | Y NOTICES AND REPORTS ON WELLS prosals to drill or to deepen or plug back to a different reservoir. ION FOR PERMIT | 7. Unit Agreement Name |
| OIL GAS WELL | OTHER- | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Amerada Hess Corp 3. Address of Operator | oration | 9. Well No. |
| P. O. Box 1920 - 4. Location of Well | Hobbs, New Mexico | 4 10. Field and Pool, or Wildcat |
| UNIT LETTERC | 660 FEET FROM THE north LINE AND 1980 FEET | Monument Grayburg San Andres |
| THE West Line, secti | on <u>12</u> township <u>20-S</u> range <u>36-R</u> | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 3568 DF | 12. County Lea |
| The Check | Appropriate Box To Indicate Nature of Notice, Report o | r Other Data |
| NOTICE OF I | NTENTION TO: SUBSEQU | JENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JQB OTHER | ALTERING CASING |
| OTHER | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled rods, pump and tubing. String shot OH 3780' to 3857' with 500 and 1000 grains respectively per foot. Cleaned out, Western Company acidized OH 3788' to 3860' with 1000 gallons 15% NE acid and 250# unibead diverter. Reran tubing, rods, and pump, returned well to production. No change in well classification or producing status.

| 18. I hereby gertify that the | information above is true and complete to the best of my knowledge and belief. |
|-------------------------------|--|
| | |
| 4 m | |
| | |

| SIGNED AQUELL | TITLE District_Superintendent | DATE August 28, 1969 |
|---|-------------------------------|----------------------|
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE SUPERVISOR DISTRICT | DATE |