

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<b>5 1/2"</b>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

August 11, 1937, Hobbs, New Mexico.

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the \_\_\_\_\_

Gulf Oil Corporation - Gypsy Division Graham State H Well No. 1 in SW/4  
Company or Operator Lease  
of Sec. 13, T. 20, R. 36, N. M. P. M., Monument Field,  
Lea County.

## FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

August 10, 1937 the 5 1/2" casing was cemented in Line with 175 sacks cement by the Halliburton Cementing Process. (51 joints 5 1/2" 17# 10thd New South Chester Lapweld steel casing on bottom, 80 joints 5 1/2" 17# 10thd New Seamless Steel casing on top.)

Propose to drill plug and test August 12, 1937 at 7 PM.

DUPLICATE

Approved AUG 13 1937, 19\_\_\_\_  
except as follows:

Gulf Oil Corporation - Gypsy Division  
Company or Operator

By C. C. Cummings  
Position District Supt.

Send communications regarding well to

OIL CONSERVATION COMMISSION,

By Guy Shepard  
Title Oil & Gas Inspector

Name C. C. Cummings  
Address Hobbs, New Mexico

THE UNITED STATES OF AMERICA

DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

Washington, D. C.

February 10, 1964

Dear Sir:

Reference is made to your letter of February 5, 1964, regarding the matter of the proposed merger of the American Bar Association and the American College of Trial Lawyers.

The Department of Justice has been advised by the American Bar Association that it is not opposed to the proposed merger.

The Department of Justice has no objection to the proposed merger.

Very truly yours,

JOHN EDGAR HOOVER

Enclosure

100-100000

Very truly yours,

JOHN EDGAR HOOVER

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