| COPIES RECEIVED | set t | | |
|--|---|---|--|
| | | | Form C-103 Supersedes Old |
| HOTUE | | | C-102 and C-103 |
| | NEW MEXICO OIL C | CONSERVATION COMMISSION | Effective 1-1-65 |
| | | | |
| | | | 5a. Indicate Type of Leuse |
| PFICE | | | State X Fee. |
| OR | | | 5, State Oll & Gas Lease No. |
| | | | |
| SUNDR | Y NOTICES AND REPORTS | ON WELLS | |
| US NOT USE THIS FORM FOR PRO- USE "APPLICAT! | POSALS TO DRILL OR TO DEEPEN OR PLON FOR PERMIT - " (FORM C-101) FO | ON WELLS THUG BACK TO A DIFFERENT RESERVOIR. THE SUCH PROPOSALS.) | |
| : | | | 7. Unit Agreement Name |
| WELL X GAS WELL | OTHER- | | |
| anle of Operator | | | 8. Farm or Lease Name |
| Shell Oil Company | | | State E |
| 3. As tress of Operator | | | 9. Well No. |
| P. O. Box 1509, Midland, Texas 79701 | | | 1. |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| | 660 Nor | th 1980 | Eunice-Monument (G-SA) |
| UNIT LETTER | 660 Nor | LINE AND FEET FROM | 'ATTITITITITITITITITITITITITITITITITITIT |
| West 13 205 36F | | | |
| THE LINE, SECTION | on township | 20S 36E NMPM | HIHHHHHH |
| | <i></i> | | |
| | 15. Elevation (Show wh | | 12. County |
| | | 3560' DF | Lea |
| Check A | Appropriate Box To Indica | te Nature of Notice, Report or Ot | her Data |
| NOTICE OF IN | | | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | | |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | erations (Clearly state all pertiner | nt details, and give pertinent dates, including | g estimated do e of starting any proposed |
| work) SEE RULE 1103. | | | 5 7, 1 |
| | | 12-5-75 | |
| | | | |
| 1. Pulled rods, pump and tubing. | | | |
| 2. Ran 2-500 grain/ft. string shots over open hole 3778-3822'. | | | |
| 3. Acid treated 3778-3822' with 2000 gal 15% NEA. | | | |
| 4. Ran 120 jts 2 1/2 | " tubing, hung at 376 | 56'. Ran 2 1/2" x 2" x 1 1 | ./2" x 16' pump and rods. |
| 5. Placed on product | | • | |
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| | | • | |
| 18. I hereby certify that the information | above is true and complete to the | best of my lowle | - Commercial Commercia |
| 10. I hereby certify that the imponiation | addre is the and complete to the | | |
| 91 000 - 00 | | G. W. Tullos | 10 17 70 |
| SIGNED / VY. / LUIS | TITLE | Senior Production Engineer | 12-17-75 |
| | | ruseembaraa 2007 eti 1882 Areen | 1 C. 200 |
| | | | The state of the s |

CONDITIONS OF APPROVAL, IF ANY: