|                                      |   | ŕ  |                                   |
|--------------------------------------|---|--|-----------------------------------|
| AD. OF COPIES RECEIVED               |   |  | Form C-103                        |
| DISTRIBUTION                         |   | COFFICE C. C. C.                         | Supersedes Old<br>C-102 and C-103 |
| SANTA FE                             | NEW MEXICO OIL CONS   | S OFFICE D. C. C.<br>ERVATION COMMISSION | Effective 1-1-65                  |
| FILE                                 |   | AN '67                                   |                                   |
| U.S.G.S.                             | JUN Z   | 6 9 07 AN '67                            | 5a. Indicate Type of Lease        |
| LAND OFFICE                          |   |  | State X Fee                       |
| OPERATOR                             |   |  | 5. State Oil & Gas Lease No.      |
|                                      |   |  | B-1398                            |
| (DO NOT USE THIS FORM I              | UNDRY NOTICES AND REPORTS ON<br>FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B | ACK TO A DIFFERENT RESERVOIR.            |                                   |
| 1.                                   |   |  | 7. Unit Agreement Name            |
| OIL GAS WELL                         | 0THER-  |  |                                   |
| 2. Name of Operator                  |   |  | 8, Farm or Lease Name             |
| Shell Oil Company (Western Division) |   |  | State "E"                         |
| 3. Address of Operator               |   |  | 9. Well No.                       |
| P. O. Box 1509,                      | Midland, Texas 79701  |  | 2                                 |
| 4. Location of Well                  |   |  | 10. Field and Pool, or Wildcat    |
| UNIT LETTERD                         | . 660 FEET FROM THE North   | LINE AND 660 FEET FROM                   | Monument                          |
| UNIT CETTER                          |   |  |                                   |
| THE West TINE                        | , SECTION 13 TOWNSHIP 208   | RANGE 36E NMPM.                          |                                   |
|                                      |   |  |                                   |
|                                      | 15. Elevation (Show whether   | DF, RT, GR, etc.)                        | 12. County                        |
| $\boldsymbol{\lambda}$               | 3559'   | DF                                       | Lea AllIIIII                      |
| <sup>16.</sup> Cł                    | neck Appropriate Box To Indicate N  | ature of Notice, Report or Ot            | her Data                          |
|                                      | OF INTENTION TO:  | -  | REPORT OF:                        |
|                                      |   |  |                                   |
| PERFORM REMEDIAL WORK                | PLUG AND ABANDON  | REMEDIAL WORK                            | ALTERING CASING                   |
| TEMPORARILY ABANDON                  |   | COMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING                 | CHANGE PLANS  | CASING TEST AND CEMENT JOB               |                                   |
|                                      |   | OTHER Temporarily Aba                    | ndoned X                          |
| OTHER                                |   |  |                                   |
|                                      |   |  |                                   |

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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Well still temporarily abandoned as reported on Form C-103, approved February 2, 1956.

No plans for changing well status in near future.

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18, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| signed N.W. harrison | TITLE Staff Exploitation Engineer | DATE June 22, 1967 |
|----------------------|-----------------------------------|--------------------|
| APPROVED BY AF CAMPA | С. Э.Э.С. (1997)<br>Татье         | DATE               |