

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
**CONOCO INC.**
3. ADDRESS OF OPERATOR  
**P. O. Box 460, Hobbs, N.M. 88240**
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **330' FNL & 1650' FEL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☒

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☒

ABANDON\* ☐

(other) ☐

5. LEASE

**LC-031622 (a)**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

**NMFU**

8. FARM OR LEASE NAME

**Sanderson A**

9. WELL NO.

**8**

10. FIELD OR WILDCAT NAME

**Eunice Monument (G-SA)**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Sec. 14, T-20S, R-36E**

12. COUNTY OR PARISH

**Lea**

13. STATE

**NM**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-331-C)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give surface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**CO to 3875'. Perforations follows: 3690'-96', 3710'-14', 3765'-69', 3792'-94', 3829'-32', 3852'-56', 3858'-62', 3864'-70'. Treat perfs. Pmp 2500 gals. 15% HCl-NE. Flush with 15 bbls. TFW. GHW/tbg, SN, OPMA. SN at 3800'. Place well on production. Test.**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED **Wm A. Dutton** TITLE **Administrative Supervisor**

DATE **December 10, 1980**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**APPROVED**

**DEC 15 1980**

**DISTRICT SUPERVISOR**