Form 9-331 Dec. 1973

Form A	pproved		
Budget	Bureau	No.	42-R1424

UNITED STATES	5. LEASE	
DEPARTMENT OF THE INTERIOR	LC-03/622(a)	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME  NMFU	
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME	
1. oil gas	Sanderson A	
well well other	9. WELL NO.	
2. NAME OF OPERATOR CONOCO INC.	// 10. ♠ELD OR WILDCAT NAME	
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240	Eunice Monument (6-SA)	
P. O. Box 400, Hobbs, N.M. 88240	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		
below.) AT SURFACE: <b>330' FNL &amp; 2310' FWL</b>	Sec. 14, T-205, R-36E	
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE	
AT TOTAL DEPTH:	Lea NM	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	_ 14. API NO.	
REPORT, OR OTHER DATA	15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
	15. ELEVATIONS (SHOW DF, KDB, AND WD)	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		
SHOOT OR ACIDIZE	CONTRACTOR OF THE PROPERTY OF	
REPAIR WELL	(NOTE: Report results of multiple completion or zone	
PULL OR ALTER CASING	change on Form 9-330.)	
MULTIPLE COMPLETE	N 1 ~ 1004	
ABANDON*	N 17 1981	
(athor)		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sta including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	directionally drilled give subsurface locations and	
CO to 3873' Fire shot string w/ CCL +201	1 hale 5/4" are than of 2350	
CO to 3873'. Set pkr. at 3700'. Treat open	1 / / / / Dia 2011/	
15% UCI-NE-FF in 2 1. D' 11.	note as follows: 1 mp 120 bbs.	
15% HCL-NE-FE in 3 stages. Divert between	stages w/ 2 bbls 10ppg brine	
w/5#/gal. of 50/50 mixture graded rock s	alt and benzoic acid plakes.	
Flush w/ 16 bbs. TFW. Swab. Run produc	tion -	
, some the product	Ton Egupment. Test.	
	·	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.	
18. I hereby certify that the foregoing is true and correct		
1.6 0 - K 1 - 1		
SIGNED Will A Butter TITLE Administrative Super (This space for Federal or State of	DATE June 17, 1981	
(This space for Federal or State of	fice use)	
APPROVED BY TITLE TOTALL CONDITIONS OF APPROVAL, IF ANY:	DATE	
SS. S.	APPROVED	
	IIIN 1 0 4004	

\*See Instructions on Reverse Side

JUN 1 9 1981

JAMES A. GILLHAM

DISTRICT SUPERVISOR