Form 3160-5 UNITED STATES FORM APPROVED (June 1990) DEPARTMENT OF THE INTERIOR Budget Bureau No. 1004-0135 Expires: March 31, 1993 **BUREAU OF LAND MANAGEMENT** 5. Lease Designation and Serial No. LC-031622-A SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation EUNICE MONUMENT SUBMIT IN TRIPLICATE 1. Type of Well SOUTH UNIT-B Oil Well 8. Well Name and No. 2. Name of Operator EMSUB #890 CHEVRON U.S.A. INC. 9. API Well No. 30-025-04266 3. Address and Telephone No. P.O. BOX 1150 MIDLAND, TX 79702, ATTN: P.R. MATTHEWS 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) **EUNICE MONUMENT** 660 FSL & 660 FEL 11. County or Parish, State SEC. 14, T20S, R36E, UNIT P LEA, NEW MEXICO CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection DEEPEN Dispose Water (Note: Report results of multiple completion on Well

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU, POOH WITH PROD. EQUIP.

NU WH 6" X 900 SERIES.

DRILL ON JUNK AT 3912-3913.

SET 20 SXS. CMT PLUG AT 3913, TAG CMT TOP AT 3875.

DRILL CMT 3875-3914, DRILL NEW FORMATION 3927-4110.

TIH WITH PROD. EQUIP. SN AT 4043, EOT 4078.

RDMO, RETURN TO PRODUCTION.

WORK STARTED 8-20-91, WORK ENDED 8-27-91.

16-

14. I hereby certify that the foregoing is true and correct Signed P.R. Matthews	Title TECHNICAL ASSISTANT	8-28-91 Date
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date