Form 9-331a		Budget Bureau 42-R358.2. Approval expires 12-31-52.
(Feb. 1951)		Land Office 38 Crucs
(SUBMIT IN TRIPLICATE)		
UNITED STATES Lesso No. 031622 (a)		
DEPARTMENT OF THE INTERIOR UNIT THE PROPERTY OF THE INTERIOR		
GEOLOGICAL SURVEY DECEMBER		
		N.C.O.
		crp 10 1951
SUNDRY NOTICES AND REPORTS ON WELLS, and CREMISSION		
A	IND REPOR	(
NOTICE OF INTENTION TO DRILL	CURCEOUT PERCEN	This letting OFFICE
NOTICE OF INTENTION TO CHANGE PLANS	i i	OF WATER SHUT-OFF LIGHT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	Ω	OF ALTERING CASING.
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	II	OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WEI	L HISTORY
Notice of intention to abandon well. Notice of Intention to Cos Lift	¥	
	NATURE OF REPORT NAME	
(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)		
Senderson A-14 No. 6	Hobbs, New Yex	ico September 6 19 51
		, 19
Well No. 6 is located 660 ft. from	m S line and 66	oft. from E line of sec.
SE/A Sec. JA 20-S	26_R	N. H. P.M.
(% Sec. and Sec. No.) (Twp.)	(Range)	(Meridian)
Noncounts.	Lan	New Mexico
(Field) (County of	r Subdivision)	(State or Territory)
The elevation of the derrick floor above sea level is 3570 ft.		
and to the fact to an analysis it.		
DETAILS OF WORK		
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)		
the state of the s		
After a recent workwar in an at	ttempt to reduc	e the gas-oil ratio the subject
	. IT. 12 Themse	
equipment, using gas from the Sundarson A-11 No. 1 Bradenhead.		
One used from this well for gas lifting the subject well will be reported		
on "MONTHLY REPORT OF GAS USED FOR GAS LIFT PURPOSES".		
		5 ,
I understand that this plan of work must receive approval in w	riting by the Geological St	rvey before operations may be commenced.
Company Continental Oil Company	***************************************	
Address CC		
		and the second of the second o
Hobbs, N. M.	Ву	- Marine -

Title District Superintendent

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