

N. M. OIL CONS. COMMISSION  
P. BOX 1980  
HOBBS, NEW MEXICO 88240  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of well  
☐ Oil ☐ Gas ☐ Other **WATER INJECTION**

2. Name of Operator  
**CHEVRON U.S.A. INC.**

3. Address and Telephone No. **(915) 687-7436**  
**P.O. BOX 1150 MIDLAND, TEXAS 79702 ATTN: NITA RICE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SECTION 14, T-20-S, R-36-E**  
**1650' FNL & 990' FWL**  
**UNITE**

5. Lease Designation and Serial No.  
**NM-1151**

6. If Indian, Allottee or Tribe Name  
**N/A**

7. If Unit or CA, Agreement Designation  
**EMSUB**

8. Well Name and No.  
**EMSU-B #875**

9. API Well No.  
**30-025-04274**

10. Field and Pool, or Exploratory Area  
**EUNICE MONUMENT**

11. County or Parish, State  
**LEA CO. NEW MEXICO**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| 12. TYPE OF SUBMISSION                               | TYPE OF ACTION                           |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         |  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction        |  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |  |
| <b>CONVERT TO WATER INJECTION</b>                    | <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut-Off          |  |
|  | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |  |
|  | <input type="checkbox"/> Other           | <input type="checkbox"/> Dispose Water           |  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WE PROPOSE TO:

POH W/RODS & TUBING. RIH W/INJECTION PACKER & ON/OFF TOOL ON 2-3/8  
PLASTIC LINED TUBING, SET PACKER AT 3700', TEST CASING & BEGIN INJECTION.

**SUBJECT TO  
LIKE APPROVAL  
BY STATE**

RECEIVED  
JUN 11 8 11 AM '93

14. I hereby certify that the foregoing is true and correct

Signed Nita Rice

Title **TECHNICAL ASSISTANT**

Date **6/11/93**

(This space for Federal or State office use)

Approved by (ORIG. SCD) JOE G. LARA  
Conditions of approval, if any:

Title **PETROLEUM ENGINEER**

Date **JUN 21 1993**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**R-7766 A Inject GB/SA** \*See Instructions on Reverse Side

RECEIVED

APR 17 1983

U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535