

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CCW-H445

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**Chevron U.S.A. Inc.**

3a. Address

**P.O. Box 1150 Midland, TX 79702**

3b. Phone No. (include area code)

**(915) 687-7148**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2310' FSL & 990' FWL**

**SEC. 14, T20S, R36E**

**UNIT L**

5. Lease Serial No.

**NM1151**

6. If Indian, Allottee or Tribe Name

**N/A**

7. If Unit or CA/Agreement, Name and/or No.

**EUNICE MONUMENT SOUTH UNIT B**

8. Well Name and No.

**886**

9. API Well No.

**30-025-04275**

10. Field and Pool, or Exploratory Area

**EUNICE MONUMENT; GRAYBURG-SA**

11. County or Parish, State

**LEA**

**NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- |                                               |                                           |                                                         |                                         |
|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |                                         |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |                                         |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**POH W/PROD EQPT. RAN CSG SCRAPER TO 3730'. SET CTBP @ 3695'. CIRC HOLE W/PKR FLUID. RAN MIT.**

**TA'D 9/13/01**

**THIS WELL IS UNECONOMICAL TO PRODUCE. IT MAY BE USED IN PATTERN REALIGNMENT OR ENHANCED RECOVERY PROJECT IN THE FUTURE.**

*TA* Approved For 12 Month Period  
Ending 9/13/2002

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**J. K. RIPLEY**

Title

**REGULATORY O.A.**

Date **10/1/01**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**(ORIG. SGD.) JOE G. LARA**

Title

**Petroleum Engineer**

Date

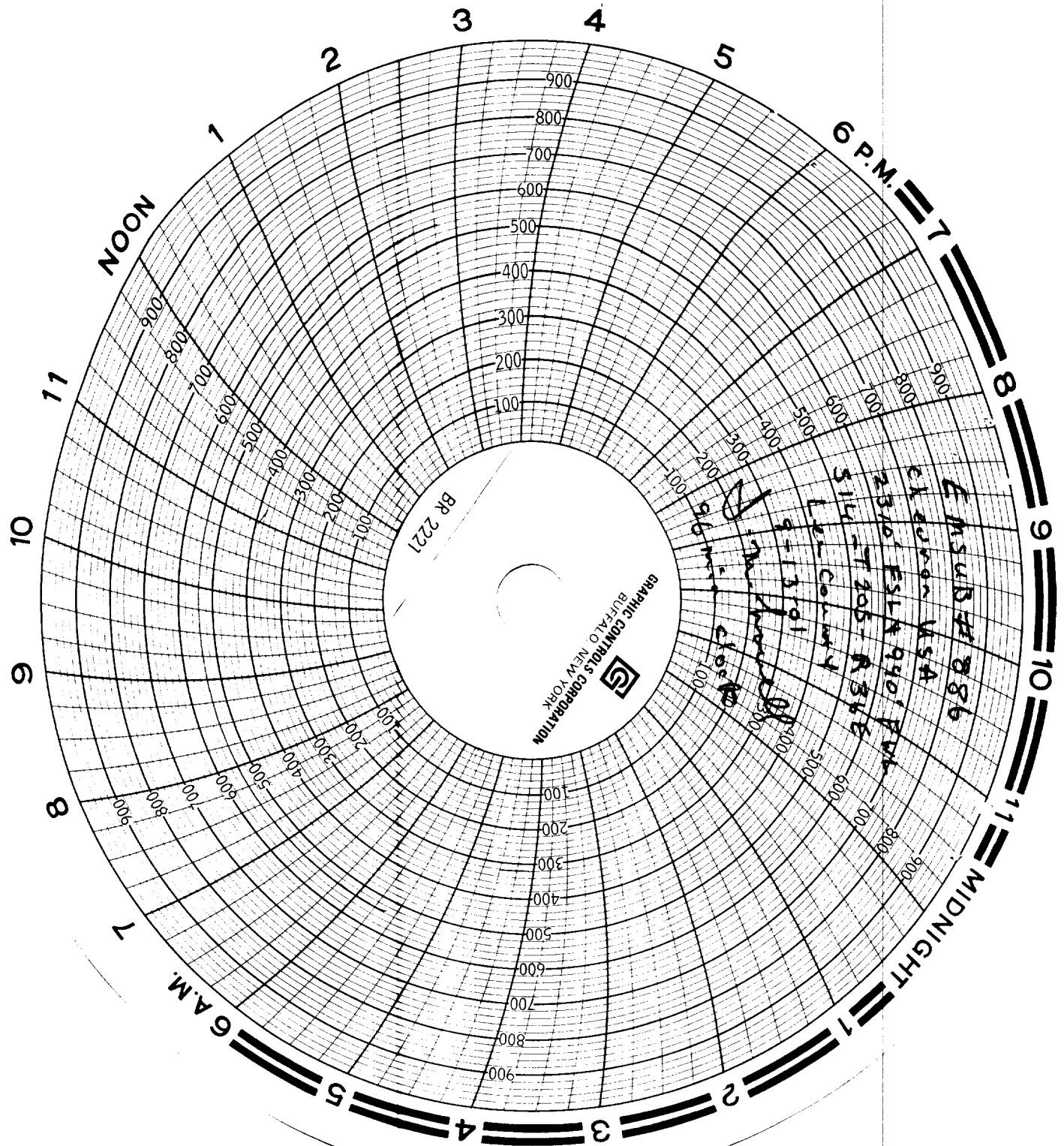
**12/5/2001**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CFO**

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



BR 2221

GRAPHIC CONTROLS CORPORATION  
BUFFALO NEW YORK

MSUB # 286

CL 4000 WSA

23/01 ESTN 9401 P.M.

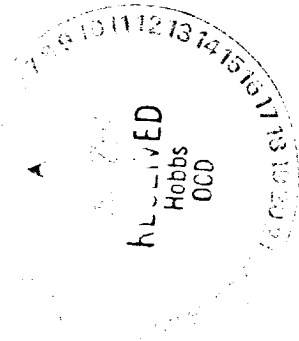
514-7205-8345

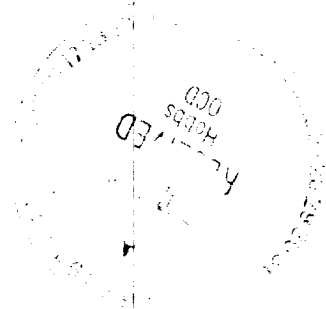
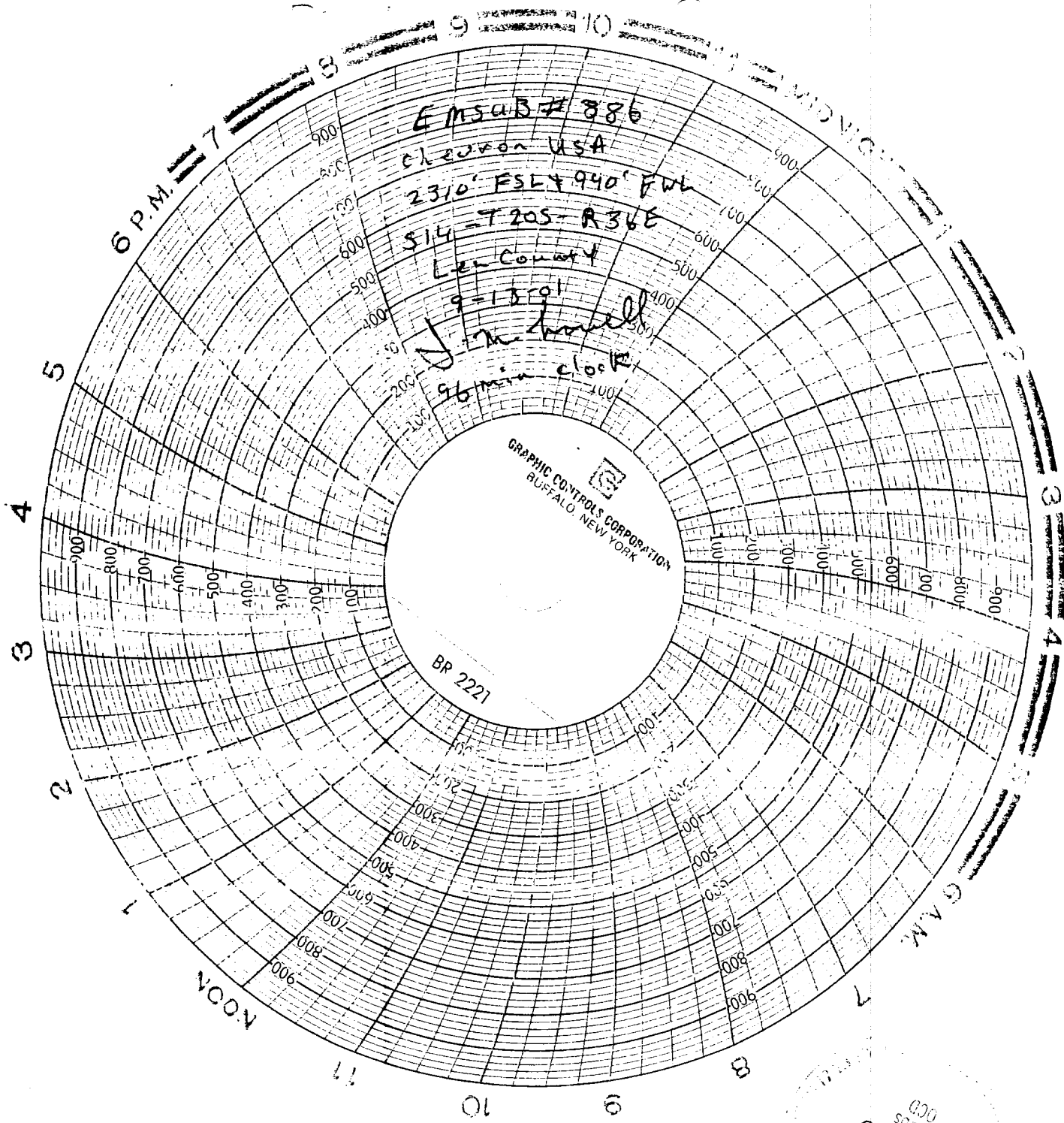
L-1 Column

9-13-01

96 miles

1600





RECEIVED

OCT 3 1961

DOUGLAS NM