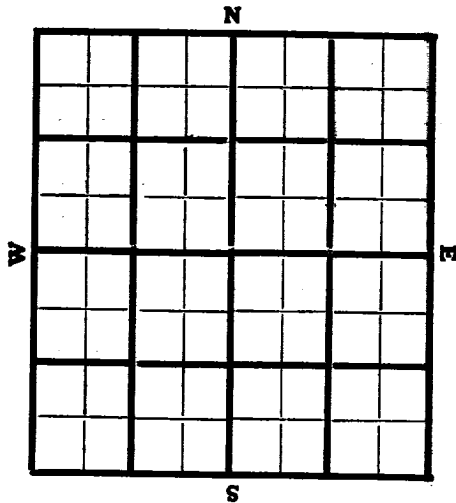


# SCOUT REPORT NEW MEXICO

OIL CONSERVATION COMMISSION



|                     |           |                    |            |
|---------------------|-----------|--------------------|------------|
| Company             |           | CONTINENTAL        |            |
| Farm Name           |           | SANDERSON (AB-14)  | Well No. 1 |
| Land Classification |           |                    |            |
| Sec. 14             | Twp. 20   | Range 36           | County Lea |
| Feet from Line: 330 |           | N. S.              | E. 330 W.  |
| Elevation           |           | Method             |            |
| Contractor          |           | Scout              |            |
| Spudded             | Completed | Initial Production |            |
| Bond Status         |           |                    |            |

**Casing and Cementing Record  
Amount**

| Size  | Feet | Inches | Sax Cement |
|-------|------|--------|------------|
| 5 1/2 | 375  |        | 425        |
| 2     | 3799 |        |            |

**Gals.**

|                |       |      |
|----------------|-------|------|
| <i>Natural</i> | Prod. | Date |
|                | Prod. | Date |

|              |             |
|--------------|-------------|
| Top Pay 3775 | Total Depth |
|--------------|-------------|

**SHOOTING RECORD**

|               |         |      |
|---------------|---------|------|
| No. of Quarts | Shot at | Feet |
| No. of Quarts | Shot at | Feet |

| Date         |                               | Date |  |
|--------------|-------------------------------|------|--|
| 12-28-38     | T.D. 1443, Any; WAIT. ON CEM. |      |  |
| JAN 4 - 1939 | Ø 3132 L                      |      |  |
| 1-10         | Ø 3750 L                      |      |  |
| JAN 17 1939  | T.D. 3825 L<br>1579           |      |  |
|              | F 16 BO PH 18 hrs             |      |  |
|              | B DP + Csg                    |      |  |
|              | 768 179 Gals                  |      |  |
| JAN 24 1939  | TD 3822 L                     |      |  |
|              | 1 P. 77 BO PH                 |      |  |
|              | 3/4" F                        |      |  |
|              | 606 11 Gals                   |      |  |
|              | T.D.                          |      |  |

**LOG**

16-51-01 8221  
173