

N. M. OIL CONS. COMMISSION  
P. O. 1 1980  
HOBBS, NEW MEXICO 88240  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of well

☐ Oil

☐ Gas

☐ Other

**WATER INJECTION**

2. Name of Operator

**CHEVRON U.S.A. INC.**

3. Address and Telephone No.

**(915) 687-7436**

**P.O. BOX 1150 MIDLAND, TEXAS 79702 ATTN: NITA RICE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SECTION 15, T-20-S, R-36-E**

**330' FNL & 330' FEL**

**UNIT A**

5. Lease Designation and Serial No.

**NM-1151**

6. If Indian, Allottee or Tribe Name

**N/A**

7. If Unit or CA, Agreement Designation

**EMSUB**

8. Well Name and No.

**EMSU-B #874**

9. API Well No.

**30-025-04279**

10. Field and Pool, or Exploratory Area

**EUNICE MONUMENT**

11. County or Parish, State

**LEA CO. NEW MEXICO**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

12. TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

**CONVERT TO WATER INJECTION**

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**WE PROPOSE TO:**

**POH W/RODS & TUBING. PERFORATE 3838-52 & 3860-72' W/2 JHPF. ACDZ PERFS WITH 1000 GALS 15% NEFE HCL. RIH W/INJECTION PACKER & ON/OFF TOOL ON 21-3/8" PLASTIC LINED TUBING, SET PACKER AT 3800', TEST CASING & BEGIN INJECTION.**

RECEIVED  
JUN 14 8 11 AM '93

14. I hereby certify that the foregoing is true and correct

Signed

*Nita Rice*

Title

**TECHNICAL ASSISTANT**

Date

**6/11/93**

(This space for Federal or State office use)

Approved by (ORIG. SGD.) **JOE G. LARA**

Conditions of approval, if any:

Title

**PETROLEUM ENGINEER**

Date

**6/11/93**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instructions on Reverse Side

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