| Form 3160-5 | | | |
|--|---|---|--|
| (June 1990) | UNITED STATES | FORM APPROVED | |
| BURFA | RTMENT OF THE INTERIOR | Budget Bureau No. 1004-0135 | |
| | | Expires: March 31, 1993 5. Lease Designation and Serial No. | |
| SUNDRY NO | SUNDRY NOTICES AND REPORTS ON WELLS | | |
| the wild form of proposals to drill or to deeper | | <u>LC-030143-B</u> 6. If Indian. Allottee or Tribe Name | |
| Use "APPLICATIO | ON FOR PERMIT—" for such proposals | | |
| | | N/A | |
| 1. Type of Well | | NA 7. If Unit or CA. Agreement Designation EUNICE MONUMENT | |
| 2 Name Goren Well Other | 2. Name of Operator | | |
| | | | |
| 3. Address and Telephone No. | | 5 API Well No. 7906 | |
| P.O. BOX 1150 MIDLAND TX 79702 (915) GB7-7812 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SEC 23 T 205 R215 | | 30-025-04295 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area | |
| | | | |
| 1650 FNL : 330 FEL UNITH | | EUNICE MONUMENT GB/SA | |
| | | LEA CO. New Mexico | |
| CHECK APPROPRIATE | BOX(s) TO INDICATE NATURE OF NOTICE, REPOR | | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| Notice of Intent | Abandonment | | |
| | | Change of Plans | |
| Subsequent Report | Plugging Back | New Construction | |
| Final Abandonment Notice | Casing Repair | Non-Routine Fracturing | |
| | Altering Casing | Water Shut-Off | |
| | Conter DEEPEN | Conversion to Injection Dispose Water | |
| 13. Describe Proposed or Completed Operations (Clearly | state all pertinent details, and give perturned details | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Los (| |
| AALO I Report for and measured and true | state all pertinent details, and give pertinent dates, including estimated date of starting at e vertical depths for all markers and zones pertinent to this work.)* | ny proposed work. If well is directionally drilled. | |
| MIKU, POOH W/ PRO | D. EQUIP | | |
| TIH W/BIT AND | D. EQUIP DRILL FROM 3859 - 4110 | | |
| LOG Hole: GR - CCL - | COMP NEUTRON | | |
| CHANGE OUT WELL | HEAD w/ 7/16" 3000 PST FLANGE T | YPE. | |
| | 1/4"GUNS ZJHPF, 180 DEG. PHSI | | |
| ACDZ Perfs w/19 | 390 GALS of 15% NEFE. | | |
| SWBITST THE | | | |
| THIN IC - | ROD. TBG., SN AT 4014 | | |
| TIH W/RODS | | | |
| RDMO | Art | 2 | |
| WORK STARTED 11-2 | S-91 ENDED 12-2-91 | | |
| | 3-41 ENDED 12-2-41 | | |
| 14. I hereby certify that the foregoing is true and correct | | | |
| Signed Rong Mathews | | | |
| (This space for Federal or State office use) | Tide TECHNICAL ASSISTANT | Date 12-2-91 | |
| Approved by | | | |
| Conditions of approval, if any: | Title | Data | |
| | | Date | |
| the 18 U.S.C. Section 1001, makes it a crime for any person | on knowingly and wilfolly to an | | |
| as to any matter within its jurisdiction. | on knowingly and willfully to make to any department or agency of the United States | any false, fictitious or fraudulent statements | |