## 3.3.0 O. E. C

Form Approved. Budget Bureau No. 42-R1424

## UNITED STATES

| 5. | LEASE                            |
|----|----------------------------------|
|    | LC-030143(b)                     |
| 6. | IF INDIAN ALLOTTEE OR TRIBE NAME |

| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY  | L C-030/43(b)  6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
|--|--|--|
|  | The state of the s |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)  | 7. UNIT AGREEMENT NAME  NMFU   |  |
| 1. oil gas JUL 7 1005 well other   | 8. FARM OR LEASE NAME Reed B   |  |
| 2. NAME OF OPERATOR U.S. GEORGE  | 9. WELL NO. 2  |  |
| 3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, N.M. 88240  | 10. FIELD OR WILDCAT NAME EUNICE Monument (G-SA)   |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |  |
| AT SURFACE: 1650 FNL & 330 FEL AT TOP PROD. INTERVAL:  | Sec, 23, T-205, R-36E  12. COUNTY OR PARISH 13. STATE  |  |
| AT TOTAL DEPTH:  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.   | Lea MM  14. API NO.  |  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  | (NOTE: Report results of multiple completion or zone change on Form 9–330.)  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent CO to 3871. Perf brom 3860-66, 3852-55, 3844 3788-94, 3781-84, 3756-62, 3730-38. Setpkn 3 in 2 stages. Divert w/ 400# 50/50 rock salt. | rectionally drilled, give subsurface locations and to this work.)*  1-49,3835-40,3818-24,3808-12,  670! Pump 100 bbs, 15% HCL-NE-1   |  |
| brine. Flush w/ 15 bbls. 10 ppg brine. Swab. Ruy   | and deutoic blacks in 1001s. 10pp.<br>a production equipment. Test,  |  |
|  | •  |  |
| •  |  |  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.  |  |
| 18. I hereby certify that the foregoing is true and correct  |  |  |
| SIGNED WM A. Muller THE Administrative SuperM  (This space for Federal or State office   | SOT DATE July 6, 1981  |  |
| (This space for Federal or State offic   | e use)   |  |
| APPROVED BYTITLE CONDITIONS OF APPROVAL, IF ANY:   | DATE APPROVED  |  |
| *See Instructions on Reverse Si  | JUL 1 0 1981   |  |

War JAMES A. GILLHAM DISTRICT SUPERVISOR