

**DUPLICATE**  
 FORM 10-2316  
 (Rev. 1951)

(SUBMIT IN TRIPLICATE)

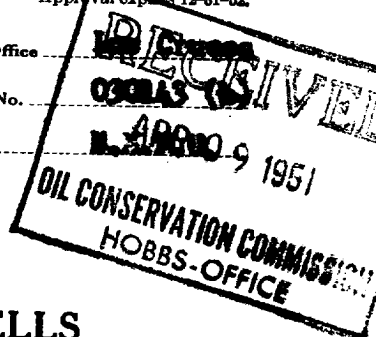
UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

Land Office

Lease No.

Unit

Budget Bureau 42-R358.2  
 Approval expires 12-31-52.



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Reed B-24 No. 2**

**Hobbs, New Mexico**

**April 6, 1951**

Well No. **2** is located **1900** ft. from **NE** line and **1900** ft. from **EW** line of sec. **24**

**SW 1/4 Sec. 24**

(1/4 Sec. and Sec. No.)

**Emilee**

(Field)

**20-S**

(Twp.)

**10a**

(County or Subdivision)

**36-E**

(Range)

**WPM**

(Meridian)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **3559** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Reed B-24 No. 2 well is presently capable of producing approximately 2 bbls. of oil and 90 bbls. water per day by gas lift.**

**Continuing telephone conversation between Mr. D. F. Jacobs and Mr. H. H. Soyester on this date, it is proposed to treat the subject well with 3,000 gals. acid in open hole from 3764' to 3861' in an effort to increase production.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 66**

**Hobbs, N. M.**

By **D. F. Jacobs**

Title **Asst. District Superintendent**

(U) 030873 (P)  
H. H. H.

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## ~~Project 10~~ Introduction

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