

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

LC 030143-B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHEVRON USA INC.

3. Address and Telephone No.

P.O. Box 1150 Midland TX 79702 Attn Rm 4111

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL + 990 FWL
Unit L

7. If Unit or CA, Agreement Designation

EUNICE MONUMENT
South Unit B

8. Well Name and No.

913

9. API Well No.

30-025-04307

10. Field and Pool, or Exploratory Area

EUNICE MONUMENT

11. County or Parish, State

LEA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other DEEPEN / PERF
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU T1H WASH OVER JUNK TOF @ 3755' PUSHED JUNK DOWN TO 3843' RECOVERED 3' SECTION OF PKR. T1H SPOT 255X CLASS H CMT. TAG CMT @ 3633' DRG CMT F/3633' TO 3847' TAG TOF @ 3847' MILLED ON JUNK TO 3857' WASH OVER & CORE 5' RECOVER JUNK DRG FORMATION F/3861'-4110' Run logs SPECTRAL DENSITY DSN-GR. PERF OH F/3755'-3830' CSG HOLES PERF 3726-3736' W/2 JHPF 180° PHASING. ACO'2 W/ 500 GALS. T1H w/ production equipment.

WORK STARTED 5/3/91
ENDED 5/17/91

14. I hereby certify that the foregoing is true and correct

Signed

E. O. Noherty

Title

J.A. Delg

MAY 31 1991

Date

5/20/91

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

LEA NM

Date

JUN 6 1991

CHIEF
HOBBS OFFICE