| Form 3160-5 (June 1990 | DEPARTMENT | UN: LED STATES RTMENT OF THE INTERIOR U OF LAND MANAGEMENT | | | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 | |
|--|---|---|---|-------------------------------------|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 5. Lease Designation and Serial No. | | |
| Do not use th | is form for proposals to dril | 6. If Indian, Allo | ttee or Tribe Name | | | |
| | Use "APPLICATION F | N/A | | | | |
| | SUB | - | Agreement Designation | | | |
| 1. Type of well Oil | Gas Other | EMSUB ⁸ Evenice monument Do Unit B | | | | |
| 2. Name of Operat | | Eunice monument to unit U EtHSUB #908 | | | | |
| CHEVRON U.S | | 9. API Well No. | | | | |
| 3. Address and To | (015) (07 70 | 30-025-04316 | | | | |
| |) MIDLAND, TEXAS 79702 A | 10. Field and Pool, or Exploratory Area | | | | |
| | ell (Footage, Sec., T., R., M., | ENICE MONUMENT | | | | |
| SEC. 24, T20S, R36E | | | | 11. County or Pari. | sh, State | |
| 1980' FNL & 1980' FWL | | | | LEA CO. NEW MEXICO | | |
| UNIT F | | | | | | |
| CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| | | | | | | |
| | Notice of Intent | | Abandonment Recompletion | Change of Plans | | |
| | X Subsequent Report | | Plugging Back | Non-Routine Fra | | |
| | n subsequent report | | Casing Repair | Water Shut-Off | | |
| | Final Abandonment Notice | | Altering Casing | Conversion to 1 | Injection | |
| | | x | Other DPN, LOG & STIM. | Dispose Water | | |
| | | | | | multiple completion on Well on Report and Log form.) | |
| MIRU, PC TEST CAS TESTED 3 TESTED 3 UNDERR ACIDIZE TIH WITH | 642-3631, NO BLEED OFF. 544-SURFACE TO 300#-OK, EAMED WITH PDC CUTTER | QUIP. -LEAKED OFF IN TESTED 3554-36 NO OVER NIG FROM 3754-40 XO GALS OF 15 IG TO 3988'. | N 7 MINS. TESTED PERFS 365 515, LEAKED OFF. GHT FLUID ENTRY WAS DETE 19. % NEFE. SWAB BACK ACID | CTED IN WELL. | DFF. | |
| Signed | fy that the forgoing is true and co K. MATHKEND or Federal or State office use) | | CHNICAL ASSISTANT | Date | 6/8/92 | |
| Approved by Conditions of | approval, if any: | Title | | _ Date | | |
| | | | | | | |
| | 001, makes it a crime for any person knowingly any matter within its jurisdiction. | and willfully to make to a | ny department or agency of the United States a | ny false, fictitious or fraudulei | nt statements | |