

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL. E*
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires: December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input type="checkbox"/> DEEPEN <input checked="" type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-62666
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTED OR TRIBE NAME N/A
2. NAME OF OPERATOR CHEVRON U.S.A. INC.		7. UNIT AGREEMENT NAME N/A
3. ADDRESS AND TELEPHONE NO. P.O. BOX 1150 MIDLAND, TX 79707 AHN: P.R. MATTHEWS		8. FARM OR LEASE NAME, WELL NO. EUNICE MONUMENT SOUTH UNIT #908
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1980 FNL + 1980 FWL Unit F At proposed prod. zone GRAYBURG		9. API WELL NO. 30-025-04316
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 4.5 miles SE of Monument		10. FIELD AND POOL, OR WILDCAT EUNICE MONUMENT
15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drilg. unit line, if any)	16. NO. OF ACRES IN LEASE 3000	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec 24 T20S, R36E
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 4500'	12. COUNTY OR PARISH LEA
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3568 KB	20. ROTARY OR CABLE TOOLS ROTARY	13. STATE New Mexico
22. APPROX. DATE WORK WILL START* 6-1-92		

EXISTING PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
UNKNOWN	13		299'	200 SK.
UNKNOWN	7 5/8	36	2520'	600 SK.

1. Squeeze EXISTING PERFS, DEEPEN WELL I 4500' selectively perf.
2. USE 2000 PSI BOPE.
3. MUD SYSTEM - STARCH/BRINE
4. WELL NAME CHANGE FROM Gillyully "A" FED. #13 TO EMSUB #908.
5. API # 30-025-04316.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED R. Matthews TITLE TECHNICAL ASSISTANT DATE 5-5-92
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY _____ TITLE _____ DATE 5/6/92

*See Instructions On Reverse Side