

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICA
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-031736(a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Ansoco Production Company

3. ADDRESS OF OPERATOR
BOX 26, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO. 1980 FNL x 1980 FNL Sec 24 (unit 7 SE 1/4 NW 1/4)

15. ELEVATIONS (Show whether OF, RT, GR, etc.)
3568' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GILLULY A Federal

9. WELL NO.

13

10. FIELD AND POOL, OR WILDCAT

EUNICE GSA - OIL

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

24-20-36

12. COUNTY OR PARISH 13. STATE

LEA NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☒

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Traced intervals 3654-3712 w/20,000 gal gelled brine containing 1/2 to 1 1/2" Sand/gal.

Evaluated

Pres. Shut In

after - Flow 1350 MCFGPD . 3 1/4" ch. TPF 275"

TD- 3865'

PAD- 3633'

2" CSA 3844'

PERFS- 3654-3712'

OC. 3-15-71

Comp. 3-20-71

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

MAR 31 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

0+4-USGS-11
1-ACSV
1-SUSP

*See Instructions on Reverse Side

RECEIVED

APR 13 1971

OIL CONSERVATION COMM.
HOBBS, N. M.