STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| | T | |
|--------------|---|--|
| PISTRIBUTION | | |
| BANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION

| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-7 |
|--|---|---|
| U.S.Q.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | · | |
| SUNDRY NOT | ICES AND REPORTS ON WELLS | |
| USE "APPLICATION FOR | TO DRILL OR TO GEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| l | | 7. Unit Agreement Name |
| MELL MELL X OTHE | En- | |
| 2. Name of Operator | | 8. Farm or Lease liame |
| Chevron U.S.A. Inc. | • | L.W. White (NCT-A) Com |
| P.O. Box 670, Hobbs, NM 882 | 240 | 9. Well No. |
| 4. Location of Well | | 10. Field and Pooi, or Wildcat |
| I 1980 | FEET FROM THE South LINE AND 660 PE | E |
| | FEET FROM THE LINE AND FE | Eumont Eumont |
| THEEastLINE, SECTION | 25 TOWNSHIP 20S RANGE 36E | _ RMPM. |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3542' GL | Lea |
| Check Appropri | riate Box To Indicate Nature of Notice, Report | |
| NOTICE OF INTENT | | QUENT REPORT OF: |
| PERFORM REMEDIAL WORK | | |
| TEMPORARILY ABANCON | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PULL OR ALTER CABING | CHANGE PLANS CASING TEST AND CEMENT TOP | PLUG AND ABANDONMENT |
| | CHANGE PLANS CASING TEST AND CEMENT JQB OTHER P&A Eunice | Monument V |
| OTHER | · · · · · · · · · · · · · · · · · · · | Monument x |
| | | |
| Describe Proposed or Completed Operations (work) SEE RULE 1103. | (Clearly state all pertinent details, and give pertinent dates, in | ncluding estimated date of starting any proposed |
| • | | |
| MIRO FO. FOR WIEN EUR | bing. Set CIBP at 3640' and capped with | h 35' of cement. |
| Set ath packer at 329 | 7' and test to 500 psi. The Eunice Mon | ument is now P&A. |
| Returned Eumont Gas to | | · |
| | | • |
| • | | |
| | | |
| | | |
| | | |
| | • | |
| | · | · |
| | | |
| | | |
| | | |
| | • | |
| | | |
| | | |
| . I hereby certify that the information above is | true and complete to the best of my knowledge and belief. | |
| | The complete to the best of my thowledge and Dellef. | |
| MULYana | Division Promotice P | |
| INCO TOTAL | Division Proration Engin | eer DATE 5/19/86 |
| ORIGINAL SIGNED BY JERRY | | |
| DISTRICT I SUPERVISO | | MAY 2 1 1986 |
| NOITIONS OF APPROVAL, IF ANY: | TITLE | DATE FILL AND |
| MOTOR OF REPORTS IF ANT | • | 71 CAIDA |
| | | CA GDIAH |



